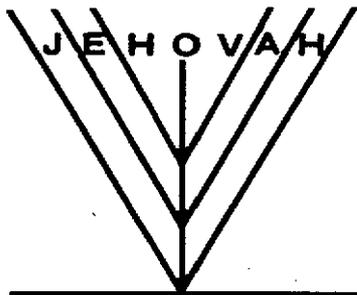


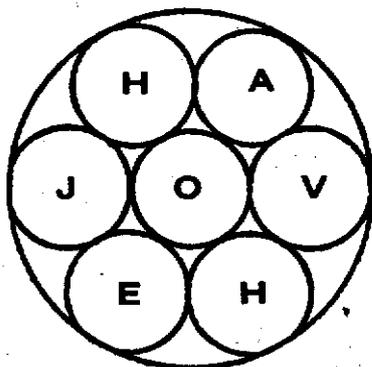
THE MAGIC WORD

by

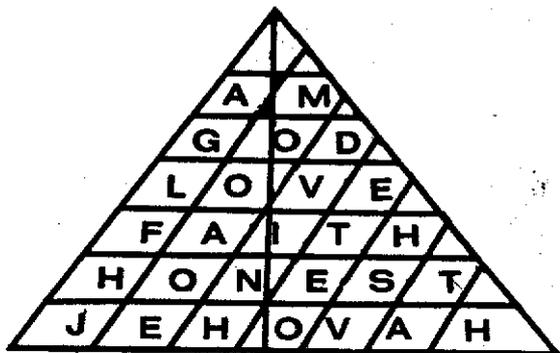
W.D. GANN



LOVE



WORK



THE MAGIC WORD

by

W.D. GANN

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PREFACE TO SECOND EDITION

Here is one very weird book, written by a Wall Street wizard. It is guaranteed to put off all but the most curious. Just as the alchemists hid their secrets for making gold and silver in allegories and mumbo-jumbo, so it appears, has the author hidden his secret for winning in the market. He has apparently adopted the method used by the occultists for getting rid of the profane. He advises you to read it three times and then you will understand what he's driving at. Most won't, I'll venture to say. However, read it and the material will be stored away in your subconscious where it will be working its magic. Eventually, some of you will get the message. Should you learn his secret, and he must have had one to win consistently in the market, no one need tell you to keep it to yourself — you will.

Why would he print such a strange book? Why would I reprint this book? Well, take the case of the alchemist. He has truly found a way of making gold, let us assume. Would he run out and tell the world? He wouldn't even tell his wife. Still, the alchemist wanted recognition for his achievement and to do so among his peers (few indeed), had to give hints on how to make gold. It appears, this is what the author has done in regard to the stock market. No other conclusion makes sense. Think about it.

*Renato P. Alghini
Palm Beach, Florida
October 1979*

Foreword

Everyone who writes a book has some definite aim or objective. Some write to relieve pent-up emotions, some for financial gain, others for fame and ambition, but the writer who does the greatest good for his readers and for himself, is the man who writes with a sincere desire to help others. The greatest good that we can do for others is to show them how to help themselves when they are ready and want assistance, and to make them independent instead of dependent. The man who can render helpful service to others is a success and enjoys happiness and peace of mind through giving the best he has.

My objective in writing *The Magic Word* is to show others the way to use and obey God's divine law and thus help them to bring out their latent talents and their God-given powers, for that is the only way they can realize health, happiness and prosperity.

I write with the knowledge that I have already received many blessings by applying the Magic Word and give thanks for the rewards I have received and shall hope to receive from my efforts in trying to help others. When they find the way through the Magic Word to a realization of their hopes and desires they will bless me for directing them in the right path. I feel certain millions of people will read *The Magic Word* and benefit by it.



WILLIAM D. GANN — 1887 - 1956

Introduction

to

THE MAGIC WORD

The Bible teaches a divine law and how you can make it work. It teaches two things: Obedience to the law brings reward, disobedience to the law brings punishment. The Good Book does not say that you have to wait until after death to receive a reward. What people want is health, happiness and prosperity here and now on this earth, not a promise of something after they are dead. This is a practical religion and the MAGIC Word, Jehovah, will teach you how to get what you need, here and now! Prove all things and hold fast to that which is good.

In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made by Him; and without Him was not any thing made that was made.

In Him was life; and the life was the light of men.

And the light shineth in darkness; and the darkness comprehended it not.

There was a man sent from God, whose name was John.

The same came for a witness, to bear witness of the Light, that all men through him might believe.

He was not that Light, but was sent to bear witness of that Light.

That was the true light, which lighteth every man that cometh into the world.

He was in the world, and the world was made by Him and the world knew Him not.—John 1:1-10.

What The Magic Word Does For You

It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.—John 6:63.

This is proof of the power in the word JEHOVAH. The Bible says

that God is spirit and John says that words are spirit and life. The word JEHOVAH will give you life, renewed energy and health.

And ye shall know the truth, and the truth shall make you free.—John 8:32.

It is important to know what the truth is that will make you free. The Magic Word, JEHOVAH, is the truth. Jesus said, "If ye continue in my word, then are ye my disciples indeed." Therefore, the word is what makes you free and removes all doubts and fears.

The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

Jesus answered them, Is it not written in your law, I said, Ye are gods?

If he called them gods, unto whom the word of God came, and the scripture cannot be broken;—John 10:33-35.

Jesus meant that they were children of God and that if they obeyed the word they were gods because they had the power of the Magic Word, JEHOVAH.

But be ye doers of the word, and not hearers only, deceiving your own selves.

For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.—James 1:22-24.

You must put The Magic Word, JEHOVAH, into action. Knowing the word and not doing will not get results. You must continue to repeat and concentrate on the word.

From this you can see that the word for which such great search has been made and which so many people expect to be so far from them find that it is in their hearts and in their mouths. All that you need to do to get health, happiness and wealth IS TO USE THE WORD JEHOVAH; SPEAK IT, ACT IT, PRAY WITH IT, AND MEDITATE AND CONCENTRATE ON IT. You must learn to speak the Magic Word, JEHOVAH, at the time and place given in another chapter. If you do this with faith your reward is certain, as promised in the Bible.

And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. — Luke 4:3-4.

This is more evidence that if you live by the word of God, JEHOVAH, and practice it you will succeed.

Heaven and earth shall pass away: but my words shall not pass away. — Luke 21:33.

The word JEHOVAH, the eternal, defines ONE WORD and ONE NAME of the ONE GOD which is fixed and permanent. It was powerful and worked miracles in the old days and is just as powerful and will work miracles today, if you believe and put it into action. You can test it for yourself and, by following the laws and rules written in the Bible, prove, get results and learn that it works today.

The MAGIC WORD will bring you a realization of all your desires.

“Ye shall know the truth, and the truth shall make you free.”

“Ask and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.”

The aim of this book is to prove the value of the Magic Word by the Bible, and not to give the writer's opinion or the writer's rules. You can obtain results and prove to yourself that these divine laws work. My objective is to prove to you what the sacred name and divine word is and give you the evidence of what can be accomplished through sound and song, and how to use the Magic Word, JEHOVAH, to obtain health, happiness and prosperity.

Under each subject we have quoted the verses proving it. Under the name and word we have shown Bible proof of the Magic Word, JEHOVAH. We have given the same proof for fasting, healing, praying, sound, song, singing, thinking and meditation. The reason for this is to prove to you that everything is in the Bible for you to use to obtain all the aims and objectives through life by working through the divine word, JEHOVAH.

Among the best books of the Bible to read are: Psalms, Proverbs and Songs of Solomon, but you should use a Bible with a concordance and read everything under faith, fasting, love, prayer, spirit, truth, peace, forgiveness, anger, jealousy, hate, evil thoughts, money, prosperity, sacrifice, selfishness, self-denial, charity and patience.

The Bible is the greatest book ever written and contains the truth and the solution to all your problems. When you learn, understand, obey and apply the laws revealed in the Bible, you can overcome all your troubles, physical as well as financial. Let us pay

reverence to this great Book and proceed to seek the light which will lead us out of darkness and eradicate fear, and give us faith, hope and confidence, based on the knowledge of the law: "Whatsoever a man soweth, that shall he also reap."

How can truth and knowledge eliminate fear and make us free? When we are possessed with fear, doubt and worry, we waste our energy by retarding and limiting our possibilities of obtaining our desires. We fear and worry because we do not know. When we need money, we worry and fear that we will not get it. When we are sick, we fear that we will not get well. But when we have knowledge of the divine law of supply and demand and know how to draw upon the universal laws which supply all our desires, then are we free from fear and worry. Therefore, let us proceed with an open mind to face and seek the truth, the divine law and the magic word of power; find it and be free.

Knock at the door of knowledge, believing that it will be opened to you and don't stop seeking and knocking until you have received. **THE MAGIC WORD** will teach you the law. Obey the law and nothing will be impossible. But, do not overlook the fact that you cannot get something good for nothing and that what is worth having is worth praying and working for; only your own returns to you; you must give to receive. Everything is yours if you pay the price for it, so after you know how to use the **MAGIC WORD**, you must work for the desired results. To work without faith and knowledge of the Divine Law and the **MAGIC WORD** will not get results. You must *know what you want; know the divine law whereby you can get it, obey the law; have patience and work until you succeed.*

Start to read this course of instructions with the faith that there is no limit to the divine power of the **MAGIC WORD** and realize that you are a part of the divine creative power and will find your Master in yourself. Your Master's voice will be heard through the **MAGIC WORD**. Then sickness, poverty, doubt, worry, fear, envy, jealousy and death will disappear. You will find what you have been seeking. Your heart will be filled with joy, and your life with love and happiness through the light and use of the **MAGIC WORD**.

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Chapter I

HISTORY OF THE MAGIC WORD, OR LOST WORD

Long before the pyramids of Egypt, men sought the "Philosopher's Stone," a magic stone by which he might turn all metals into gold. Likewise, men have sought the Lost Word, the possession of which they believed would give them all power and bring them all good things in life to help them gain money, happiness and financial independence.

In ancient times it was generally believed that the Jews possessed the WORD but that they in some way lost it.

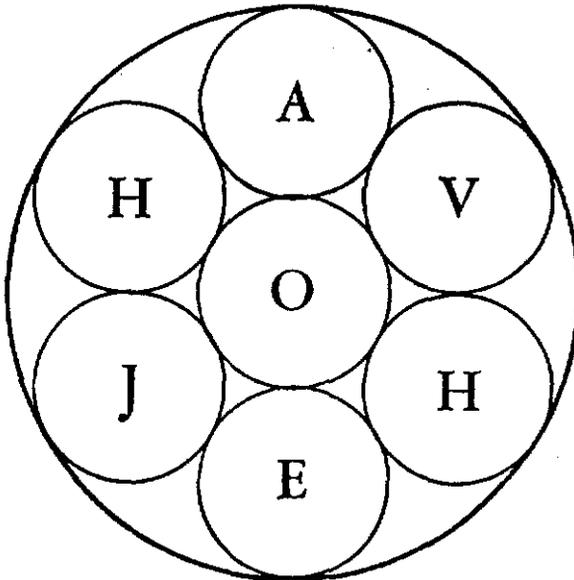
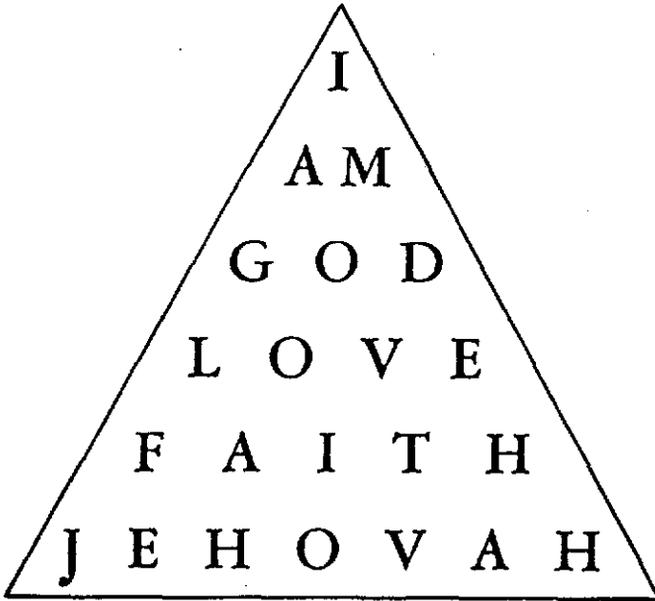
An almost life-long search for the Lost Word was made by Reuchlin of Germany. Pico Della Mirandola, in Italy, devoted his lifetime to a search for the Lost Word.

Refer to Amos 8:12:—"And they shall wander from sea to sea, and from the north even to the east; they shall run to and fro to seek the word of the LORD, and shall not find it." This is further proof that there was a word which was secret for a time and those who did not use it in the right way were not permitted to know it.

The fact that men have sought so long to find the Lost Word proved that there must have been a Word of Power in the past. Otherwise, men would not have spent a lifetime trying to find it. If there is some good proof or evidence from past history that such a word existed and was lost — probably through the fall or disobedience of man — then it certainly exists today. If it does, it has just as great power today as it ever had before it was lost.

The Bible tells what the Divine Word of Power is. The purpose of this book is to show you how to find and use the word of power or the *Magic Word*.

Certain lodges and orders have been organized to seek the Lost Word. Today many lodges have passwords and secret codes, and often use the Master's Word, the Spoken Word, the Word of the Law and the Word of Power.



Chapter II

THE WORD JEHOVAH

In Psalms 68:4 we are told so sing praises unto his name, by his name JAH and rejoice before him. The name Jah is an abbreviation for Jehovah and you can use the name Jah, or sound this name instead of Jehovah. In some instances you may get just as good results as you would by using the full name Jehovah, for in the same way you will get results by using the name Jesus, the name God, Israel or Immanuel, all depending upon the keynote, or musical sound or tone, that will start the proper vibrations in your body to produce harmony.

John 15:3. THE SPOKEN WORD IS VERY IMPORTANT. Some people cannot heal themselves by speaking the word to themselves, but when they hear others speak it, they learn from them and have faith in others while they do not have faith in themselves.

John 15:7.

If you understand the Magic Word and know that you have it in you, you can ask what you will and it will be done for you. Jesus said continue in love for love is the fulfilling of the law.

John 15:11, 12, 13.

Jesus again commands that we love one another, and stresses the value of love in keeping the commandments.

John 16:23.

Again a definite promise that whatsoever you ask in His name, you will receive.

John 17:17.

You are again told that you are sanctified through the Word, and that the Word is the truth. Now you understand why Jesus said, "Ye shall know the truth, and the truth shall make you free." God's sacred name and divine word Jehovah is the Magic Word of truth. You will no longer doubt, fear or hate after you know the truth and speak the Word, for knowing the truth and speaking the Word will make you free.

I Cor. 14:8, 9, 10.

The 9th verse says, "For ye shall speak into the air." It certainly is plainly written that you must speak orally, and that you must speak into the air or broadcast your message so that your prayer, words of desire, or message will be returned to you and fulfilled, just

as people who want to sell something broadcast the message by radio and this is termed "putting it on the air." People hear the message and buy the goods. Therefore, their prayer or message is answered through putting it on the air, and you must follow God's command, and put your message into the air, and confidentially expect to receive what you ask for after you repeat the word JEHOVAH.

Meet the Lord in the air and so shall we ever be with the Lord means breathing in the air or speaking into the air meeting the Lord, because the word Lord means JEHOVAH. Then when you repeat the word JEHOVAH, the Magic Word, your message goes into the air and you have met the Lord in the air, and if you continue to speak the Word into the air you can expect the Word to be returned to you, fulfilled.

We read in God's Word that he will give to us according to our work; that he will bless those who keep his commandments. He admonishes us to reverence His name, pray in silence and not to talk too much. When you talk too much you give out your energy, your strength and your secrets. The ancients claimed that what you retained for your own must be kept within yourself. There is an old saying that a thing talked about continually never happens. People who talk much, or make plans but never execute them, do not get any results. You will accomplish more by silently working with the Word and obeying the law.

I Cor. 1:5.

The meaning of this is that by speaking the right word orally you are benefited. However, saying the Word in private, not public, will bring the best results.

Num. 11:23.

This is further proof of the power of God's Word and the promise that the Word will come to pass for you if you will obey and practice it. There is no limit to what God's power can do, and when you learn to practice it with faith there is no limit to what you can accomplish.

Ps. 33:6.

This is further proof that the spoken word or correct breathing is creating. Again in Psalms He stated: "And it was done, he commanded and it stood fast."

You can learn to command with the Magic Word, JEHOVAH, and all things will be done as you wish. Remember, you must always give thanks for the blessings you receive and give thanks in advance when you pray for the blessings you expect to receive.

Acts 11:14.

The words by which you can be saved are, I AM JEHOVAH. These are the Magic Words of Power.

Luke 4:32.

You must have faith in the Magic Word before it will produce results for you. Jeremiah said, "Cast thy burden upon the Lord, and he shall sustain thee. He shall never suffer the righteous to be moved."

Psalms 30:2.

The healing power of the Magic Word is hereby demonstrated, and you can speak the Magic Word and be healed but you must obey all the laws.

Jeremiah 5:15.

Many people often look far away for a thing which is very close to them. The Magic Word is in your mouth and heart but you must put it into action. You alone must do the work. Praise God's sacred Word and put your trust in it and have no fear of what outside things and conditions can do to you. The Word will give you patience and keep you from temptation.

I John 3:23.

This great command covers all and true love, and by the sacred name and words, I AM JEHOVAH, you can gain eternal life.

John 16:23.

This is a positive statement and puts no limit on the time or place. All you have to do is pray, ask in faith and speak the sacred name and word, JEHOVAH, and your request will be granted.

Deuteronomy 5:11.

Why do people swear, "By God"? They know it is a word of power and stronger than their own. Why not swear, "By Smith" or "By Jones"? To curse or condemn why say, "God damn"? God's Word is a WORD of POWER. The meaning of this is that you must not use the sacred name to harm others, and you must not use it for selfish desires, such as coveting something that belongs to another without giving proper value. You, of course, could not and would not use the name of the Lord in vain if you have love for others, and understand the law that if you harm others you harm yourself more. Wrong thinking about others is taking the sacred name in vain. I repeat, you must obey all the laws to get your reward.

Isaiah 7:14.

The name Immanuel means God With Us, or Jesus on the earth with the people teaching, proving and fulfilling the law. The word Jesus means Saviour and you can repeat the words "Jesus Saved Me" the same as you can repeat the sacred Magic Words "Jehovah Saves Me." Repeating or concentrating on either of the names or words will get results.

The Greek form of the name Joshua, or Jeshua, a contraction of Jehoshua, that is, Help of Jehovah or Saviour. Read Numbers 13:16.

Luke 1:37.

This is another very positive statement with no ifs, ands or buts about it. It shows the great divine power through the sacred word JEHOVAH. You are a child of God and he said, "THE THINGS I DO YE SHALL DO AND GREATER THINGS SHALL YOU DO." He also said, "THE KINGDOM OF HEAVEN IS WITHIN YOU," and, "YOUR BODY IS THE TEMPLE OF THE LIVING GOD, AND GOD IS IN HIS TEMPLE." Being in His temple gives you the power to call on Him to supply your needs by repeating the Magic Word, JEHOVAH. When you are sick in mind or body, you should repeat three times a day, for three days, or for seven days, the following words: *"My body is the temple of the living God. In the temple of God there can be no sickness, only perfect harmony, happiness and love."* Speaking the Word, JEHOVAH, makes it so. Again speak: *"The Kingdom of Heaven is within me. In the Kingdom of Heaven there is no sickness or sorrow, only perfect health, happiness and love."* Repeat these words morning, noon and night, have faith, believe that they are so and that God will make your body perfect and give your mind peace and ease. Never forget to repeat the words, "Peace, be still and know that I am God," and repeat God's statement "I will keep Him in perfect peace whose mind is stayed on Thee because he trusted me."

Psalms 4:4.

Throughout the Bible we find the command to keep quiet, be peaceful and still. Concentrating and repeating the Magic Word when you are in bed, quiet and still, will get greater results.

Psalms 5:3.

Psalms 55:17.

These are your instructions for the time to pray, or to pronounce the Magic Word, JEHOVAH, and it is made plain that you should speak it, and that the Lord will hear and answer your prayer. The

Bible plainly states that there is a time for every purpose under the sun.

Psalms 69:13.

There is no question but that all things must be done at the right time to get the best results and the acceptable time for you to pray is, of course, when you need things, but if you follow God's plan and rule as outlined in the Bible for the hour and place to pray you certainly will get better results, because in this way you will be obeying the law.

Isaiah 30:7.

This further proves you can get the best results by keeping quiet and sitting still. Concentrating in peace and quiet gives you power and good results.

Isaiah 30:15.

You must be quiet, concentrate, meditate and silently repeat the Magic Word JEHOVAH or say, I AM JEHOVAH, and repeat, I AM JEHOVAH, AND HE HEARS AND ANSWERS MY CALL.

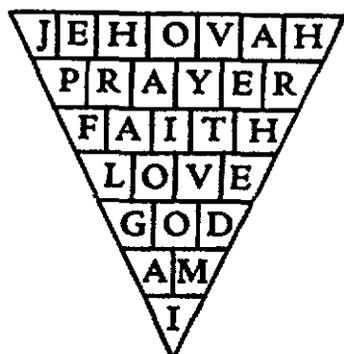
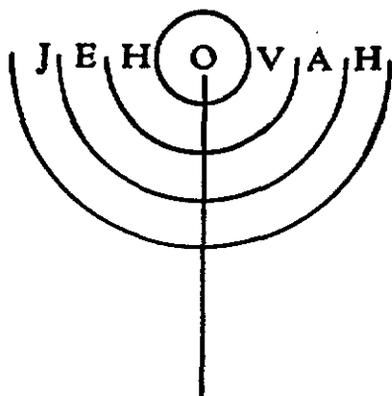
Lamentations 5:21.

God, through the sacred word JEHOVAH, can renew your mind and body just as well today as he did in days of old.

We continue to find proof throughout the Bible that miracles are possible today just as they were in the past. GOD'S LAW IS ETERNAL, IT ALWAYS WAS and IT ALWAYS WILL BE. IT ALWAYS HAS WORKED AND ALWAYS WILL WORK. You have the power to put that MAGIC WORD, JEHOVAH, into action and get results.

Luke 21:33.

We need no greater proof than this that God's Word is permanent and its power is just as great today as it ever was, and you can be saved and healed by it today just as the people were saved and healed by it when Jesus walked upon this earth.



SEVEN LETTER WORDS
 JEHOVAH KINGDOM
 CHARITY PRAYER
 FORGIVE IMANUEL
 SOLOMON

Chapter III

THE SACRED NAME AND WORD JEHOVAH

And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.— Ex. 6:3.

Behold, God is my salvation; I will trust, and not be afraid: for the Lord JEHOVAH is my strength and my song; he also is become my salvation.— Isa. 12:2.

And Abraham called the name of that place Jehovah-jireh: as it is said to this day, In the mount of the Lord it shall be seen.— Gen. 22:14.

And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live.— Deut. 8:3.

A man hath joy by the answer of his mouth; and a word spoken in due season, how good is it!— Prov. 15:23.

The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.— Isa. 50:4.

The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.— Matt. 8:8.

Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

But be ye doers of the word, and not hearers only, deceiving your own selves.— James 1:21-22.

YOU MUST BE DOERS OR USERS OF THE DIVINE WORD, JEHOVAH!

And the angel of the Lord said unto him, Why asketh thou thus after my name, seeing it is secret?— Judges 13:18.

Although men have spent a lifetime searching for the Magic Word of Power and many of them have failed to find it, it is made plain in the Bible just what it is.

It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea with us, and bring it unto us, that we may hear it, and do it?

But the word is very nigh unto thee, in thy mouth, and in the heart, that thou mayst do it?—Deut. 12-14.

The reason people have not found the secret word is because they have looked far away for it and the Bible says the way to find heaven is to look within. The Bible further states that it is very near, in the mind and heart. You can find it and the way to use it by reading the Bible. It was first revealed to Moses: And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JE-HO-VAH was I not known to them.—Ex. 6:3.

There must have been a good reason why the sacred name JE-HO-VAH was not revealed before God himself revealed it to Moses.

The MAGIC WORD is JEHOVAH. For the meaning of the word, we quote from Smith's Bible Dictionary "JEHOVAH" (I am; the eternal living one). The scripture appellation of the supreme being, interpreted as signifying self-derived and permanent existence. The Jews scrupulously avoided every mention of this name of God, substituting in its stead one or other of the words with whose proper vowel-points it may happen to be written. This custom, which had its origin in reverence, was founded upon an erroneous rendering of Lev. 24:16, from which it was inferred that the mere utterance of the name constituted a capital offense. According to Jewish tradition, it was pronounced but once a year, by the high priest on the day of atonement when he entered the holy of holies; but on this point there is some doubt. When Moses received his commission to be the deliverer of Israel, the Almighty, who appeared in the burnish bush, communicated to him the name which he should give as the credentials of his mission: 'And God said unto Moses, I AM THAT I AM, (ehyeh asher ehyeh); and He said, Thus shalt thou say unto the children of Israel I AM hath sent me unto you.' That this passage is intended to indicate the etymology of Jehovah, as understood by the Hebrews, no one has ventured to doubt. While Elohim exhibits God displayed in his power as the creator and governor of the physical universe, the name Jehovah designates his nature as he stands in relation to man, as the only almighty, true, personal, holy being, a spirit and 'the father of spirits,' Num. 16:22; comp. John 4:24, 'God is a spirit: and they that worship him must worship him in spirit and in truth,' who revealed himself to his people, made a covenant

with them, and became their lawgiver, and to whom all honor and worship are due."

There is plenty of evidence in the Bible that the word JEHOVAH means God, the eternal one. Abraham and Moses built temples, named and dedicated them to JEHOVAH. Refer to EXODUS 17:15, And Moses built an altar, and called the name of it JEHOVAN-nissi. JUDGES 5:24. Then Gideon built an altar there unto the Lord, and called it JEHOVAN-SHALOM: unto this day it is yet in Ophrah of the Abiezrites.

This alter was an honor to the name JEHOVAH and the name JEHOVAH-SHALOM means Jehovah is peace or "JEHOVAH the God of Peace." Isaiah 12:2—Behold God is my salvation; I will trust, and not be afraid: for the Lord JEHOVAH is my strength and my song; he also is become my salvation." Again, Isaiah 26:4—Trust ye the Lord forever: for the Lord JEHOVAH is everlasting strength.

Psalms 83:18—That men may know that thou, whose name alone is JEHOVAH, art the Most High over all the earth.

The name JEHOVAH is translated "Lord" over two thousand times in the Bible, which shows the importance of this Magic Word, which means more than the word "JESUS" of the word "GOD."

Refer to Exodus 3:13-15—And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? What shall I say unto them?—And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name forever, and this is my memorial unto all generations. Also refer to Isaiah 42:8—I AM the Lord: that IS my name: and my glory will I not give to another, neither my praise to graven images.—This is further evidence that "I AM" and "JEHOVAH" both mean the same, the divine and eternal.

And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.—Ex. 6:3.

That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth—Ps. 83:18.

Behold, God is my salvation; I will trust, and not be afraid: for the Lord JEHOVAH is my strength and my song; he also is become my salvation.—Isa. 12:2.

And Abraham called the name of that place Jehovah-jireh: as it is

said to this day, In the mount of the Lord it shall be seen—Gen. 22:14.

And Moses built an altar, and called the name of it Jehovah-nissi:—Ex. 17:15.

Then Gideon built an altar there unto the Lord, and called it Jehovah-Shalom: unto this day it is yet in Ophrah of the Abiezrites.—Judges 6:24.

WORD

And the Lord put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak—Num. 23:5.

Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you.—Deut. 4:2.

And he humbled thee, and suffered thee to hunger and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live.—Deut. 8:3.

But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.—Matt. 4:4.

For by thy words thou shalt be justified, and by thy words thou shalt be condemned.—Matt 12:37.

But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is the word of faith, which we preach.—Rom. 10:8.

For this is the word of promise, At this time will I come, and Sarah shall have a son.—Rom. 9:9.

So then faith cometh by hearing, and hearing by the word of God.—Rom. 10:17.

The Lord gave the word: great was the company of those that published it.—Ps. 69:11.

Remember the word unto thy servant, upon which thou hast caused me to hope.—Ps. 119:49.

A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!—Prov. 15:23.

The thoughts of the wicked are an abomination to the Lord: but the words of the pure are pleasant words.—Prov. 15:26.

All the brethren of the poor do hate him: how much more do his friends go far from him? He pursueth them with words, yet they are wanting to him—Prov. 19:7.

The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words.—Prov. 23:8.

A word fitly spoken is like apples of gold in pictures of silver.—Prov. 25:11.

Every word of God is pure: he is a sheild unto them that put their trust in him.—Prov. 30:5.

That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.—Isa. 29:21.

To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.—Isa. 8:20.

And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.—Isa. 30:21.

The grass withereth, the flower fadeth: but the word of our God shall stand forever.—Isa. 40:8.

The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.—Isa. 50:4.

And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.—Isa. 51:16.

As for me, this is my covenant with them, saith the Lord; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the Lord, from henceforth and forever.—Isa. 59:21.

And the prophets shall become wind, and the word is not in them: thus shall it be done unto them.—Jer. 5:13.

Trust ye not in lying words, saying, The temple of the Lord, The temple of the Lord, the temple of the Lord, are these.—Jer. 7:4.

Wherefore thus saith the Lord God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.—Jer. 5:14.

As for the word that thou hast spoken unto us in the name of the Lord, we will not hearken unto thee.—Jer. 44:16.

The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed.—Matt. 8:8.

But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.—Matt. 12:36.

And he left them, and went away again, and prayed the third time, saying the same words.—Matt. 26:44.

And they were all amazed, and spake among themselves, saying, What a word is this! For with authority and power he commandeth the unclean spirits, and they come out.—Luke 4:36.

And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty indeed and word before God and all the people:—Luke 24:19.

And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?—Luke 4:22.

In the beginning was the Word, and the Word was with God, and the Word was God.—John 1:1.

Then Simon Peter answered him, Lord, to whom shall we go? Thou hast the words of eternal life.—John 6:68.

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father), full of grace and truth.—John 1:14.

Now ye are clean through the word which I have spoken unto you.—John 15:3.

For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.—John 17:8.

Men and brethren, children of the stock of Abraham and whosoever among you feareth God, to you is the word of this salvation sent.—Acts 13:26.

And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.—Acts 7:22.

These were more noble than those in Thessalonica, in that they

received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.— Acts 17:11.

And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.— Acts 20:32.

But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters.— Acts 18:15.

I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.— Acts 20:32.

But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.— Acts 26:25.

For the kingdom of God is not in word, but in power.— I Cor. 4:20.

And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:— I Cor. 2:4.

Let him that is taught in the word communicate unto him that teacheth in all good things.— Gal. 6:6.

That he might sanctify and cleanse it with the washing of water by the word.— Eph. 5:26.

In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise.— Eph. 1:13.

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.— Col. 3:16.

And whosoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.— Col. 3:17.

For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;— Col. 1:5.

For our Gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.— I Thos. 1:5.

Wherefore comfort one another with these words.— I Thes. 4:18.

Comfort your hearts, and stablish you in every good word and work.— II Thes. 2:17.

And if any man obey not our word by this epistle, note that man,

and have no company with him, that ye may be ashamed.—II Thes. 3:14.

Let the elders that rule well be counted worthy of double honour, especially they who labor in the word and doctrine.—I Tim. 5:17.

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.—II Tim. 4:2.

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.—II Tim. 2:15.

Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.—II Tim. 1:13.

Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.—Tit. 1:9.

For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.—Heb. 4:2.

For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.—Heb. 4:12.

For every one that useth milk is unskillful in the word of righteousness: for he is a babe.—Heb. 5:13.

And I beseech, you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.—Heb. 13:22.

And have tasted the good word of God, and the powers of the world to come.—Heb. 6:5.

Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.—James 1:18.

Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

But be ye doers of the word, and not hearers only, deceiving your own selves.—James 1:21-22.

For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.—James 3:2.

But the word of the Lord endureth forever. And this is the word

which by the gospel is preached unto you.—I Peter 1:25.

We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:—II Peter 1:19.

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;—I John 1:1.

For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.—I John 5:7.

Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.—Rev. 3:10.

I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.—Rev. 3:8.

Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.—Rev. 1:3.

And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.—Rev. 21:5.

And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.—Rev. 12:11.

And he was clothed with a vesture dipped in blood: and his name is called The Word of God.—Rev. 19:13.

For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:—Rev. 22:18.

As for God, his way is perfect: the word of the Lord is tried: he is a buckler to all those that trust in him.—Ps. 18:30.

For the word of the Lord is right; and all his works are done in truth.—Ps. 33:4.

And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

My soul fainteth for thy salvation; but I hope in thy word.—Ps. 119:43, 81.

Thy word have I hid in mine heart, that I might not sin against thee.

This is my comfort in my affliction: for thy word hath quickened me.

Thy word is a lamp unto my feet, and a light unto my path.

Thy word is very pure: therefore thy servant loveth it.—Ps. 119:11, 50, 105, 140.

How sweet are thy words unto my taste! Yea, sweeter than honey to my mouth!

I prevented the dawning of the morning, and cried: I hoped in thy word.

Thy word is true from the beginning: and every one of thy righteous judgments endureth forever.—Ps. 119:103, 147, 160.

I will worship toward thy holy temple, and praise thy name for thy loving kindness and for thy truth: for thou hast magnified thy word above all thy name.—Ps. 138:2.

Seeing thou hatest instruction, and castest my words behind thee.—Ps. 50:17.

I wait for the Lord, my soul doth wait and in his word do I hope.—Ps. 130:5.

Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay.—Jer. 20:9.

Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O Lord God of hosts.—Jer. 15:16.

And ye have not his word abiding in you: for whom he hath sent him ye believe not.—John 5:38.

I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.—John 8:37.

Why do ye not understand my speech? Even because ye cannot hear my word.—John 8:43.

I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they kept thy word.

Sanctify them through thy truth: thy word is truth.—John 17:6, 17.

Then they that gladly received this word were baptized: and the same day there were added unto them about three thousand souls.—Acts 2:41.

Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.—Mark 7:13.

Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.—Mark 8:38.

Heaven and earth shall pass away: but my words shall not pass away.—Mark 13:31.

For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.—I Thes. 2:13.

Then said Hezekiah unto Isaiah, Good is the word of the Lord which thou hast spoken. And he said, Is it not good, if peace and truth be in my days?—II Kings 20:19.

By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left.—II Cor. 6:7.

Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food.—Job 23:12.

The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.—Eccl. 10:12.

The preacher sought to find out acceptable words: and that which was written was upright, even words of truth.—Eccl. 12:10.

The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd.—Eccl. 12:11.

Be not rash with thy mouth, and let not thine heart be hasty to utter anything before God; for God is in heaven, and thou upon earth: therefore let thy words be few.—Eccl. 5:2.

And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.—Dan. 7:25.

Take with you words, and turn to the Lord: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips.—Hos. 14:2.

And the Lord answered the angel that talked with me with good words and comfortable words.—Zech. 1:13.

And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will do them: for which their mouth they shew much love, but their heart goeth after their covetousness.—Ezek. 33:31.

O thou that art named the house of Jacob, is the spirit of the Lord straitened? Are these his doings? Do not my words do good to him that walketh uprightly? Mic. 2:7.

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.—John 15:7.

These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

This is my commandment, That ye love one another, as I have loved you.

Greater love hath no man than this, that a man lay down his life for his friends.—John 15:11, 12, 13.

And in that day he shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.—John 16:23.

For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? For ye shall speak into the air.

There are, it may be, so many kinds of voices in the world, and none of them is without signification.—I Cor. 14:8, 9, 10.

Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.—I Thes. 4:17.

That in everything ye are enriched by him, in all utterance, and in all knowledge;—I Cor. 1:5.

And the Lord said unto Moses, Is the Lord's hand waxed short? Thou shalt see now whether my word shall come to pass unto thee or not.—Num. 11:23.

By the word of the Lord were the heavens made; and all the host

of them by the breath of his mouth.—Ps. 33:6.

Who shall tell thee words, whereby thou and all thy house shall be saved.—Acts 11:14.

And they were astonished at his doctrine: for his word was with power.—Luke 4:32.

O Lord my God, I cried unto thee, and thou hast healed me.—Ps. 30:2.

And this is His commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.—I John 3:23.

And in that day he shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.—John 16:23.

Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.—Deut. 5:11.

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.—Isa. 7:14.

For with God nothing shall be impossible.—Luke 1:37.

Stand in awe, and sin not: commune with your own heart upon your bed, and be still.—Ps. 4:4.

My voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.—Ps. 5:3.

Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.—Ps. 55:17.

But as for me, my prayer is unto thee, O Lord, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.—Ps. 69:13.

For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength is to sit still.—Isa. 30:7.

For thus saith the Lord God, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.—Isa. 30:15.

Turn thou us unto thee, O Lord, and we shall be turned; renew our days as of old.—Lam. 5:21.

Heaven and earth shall pass away: but my words shall not pass away.—Luke 21:33.



Chapter IV

WHAT THE BIBLE TEACHES

"I have no greater joy than to hear that my children walk in truth."

The Bible is a book of laws; physical, natural, mental, spiritual and time laws.

The Bible is simple when rightly understood. It teaches the Divine Law, its uses and abuses. Whether a law is divine or natural it is made plain that if you disobey the law, you must pay the penalty and if you obey or follow the law, your reward is certain.

The Bible does not teach reward after death but promises reward or a reaping now while you are here on this earth. Jesus said, "As ye sow, also shall ye reap." He did not say "after death" but here and now. Too many have preached that we should live a life of sacrifice here on earth and wait until after death to receive the reward. This is not what people want. They want something practical. They want to receive their reward here on earth. If they put forth the right effort, they want to know that they will receive the reward here on earth.

All natural laws teach and prove that we do get our reward on this earth. Job obeyed the law and got twice as much as he had while he was still on earth. There is nothing in the Bible that says these laws will not work today and I shall prove by the Bible that they do.

Sowing and Reaping

Man's laws are not natural laws or divine laws.

When you plant or sow, you cultivate and then you reap. For instance, you plant wheat seeds, give them water and sunshine, and when the seeds come up, you cultivate them; the wheat grows and you reap wheat, not corn. This is a natural law, but it is a divine law because you cannot change it. It has always worked, and it always will work.

The same law governs your acts, thoughts and deeds. What you concentrate or think about you will reap according to the thoughts you send out. If you concentrate on money and work to get it, you will get money.

Be not deceived; God is not mocked: For whatsoever a man soweth that shall he also reap.—Gal. 6:7.

Nothing in the Bible is plainer than this. It is a natural law of cause and effect,—that everything brings forth after its own kind. If you think right, act right and do right, your reward is sure. If you break the commandments and the law and do evil, your punishment is sure.

And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.—Gen. 1:12.

Again we find a definite statement that everything brings forth after its kind. The fruit you reap is exactly the same as the seed you sow. So, too, you must expect to reap from thoughts, acts and deeds exactly as you have sown.

Behold, I set before you this day a blessing and a curse; A blessing, if ye obey the commandments of the Lord your God which I command you this day: and a curse, if ye will not obey the commandments of the Lord your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.—Deut. 11:26-28.

Again it is made plain that a reward will come to you for every good deed, no matter how small. The divine law never fails to pay off. You will find it helpful to read over all the Bible quotations on sowing and reaping.

Power of the Word

In the beginning was the Word, and the Word was with God, and the Word was God.—John 1:1.

By the Word of the Lord were the heavens made; and all the host of them by the breath of his mouth: For he spake, and it was done: He commanded and it stood fast.—Ps. 33:6, 9.

The Bible teaches that there is power in the Word. God spoke the Word, commanding, "Let there be light" and there was light.

The Bible says that we are saved by the Word—so when you learn the Word and how to use it, you will have unlimited power.

Chapter V

HOW TO SOLVE YOUR PROBLEMS BY DIVINE LAWS

Visualize and Imagine

And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.— Gen. 11:6.

The Bible makes it plain that whatever you imagine, you can do. If you cannot make a mental picture of a thing you cannot create it. Everything that is accomplished must go through three processes. When a great artist starts to paint a picture he must first visualize or imagine just what he intends to paint. He has to really see the perfected picture. Then, he gets the material and paints the picture, which is a realization of his vision or imagination.

When an architect gets ready to draw the plans for a building he first has the picture of the building in his mind. Next, he makes the drawings for the building, and the third step is for the workers to erect the building. When this is completed the original vision or imagination becomes real.

If you can visualize or imagine, or think yourself into being sick, you can just as easily vision or imagine yourself into being perfectly well. The greater vision and imagination that anyone has, the greater success they can make of themselves. People are often called dreamers, but if you can imagine and visualize a thing you can make dreams come true. That is why it is so important to meditate and concentrate on whatever problems you wish to solve. If you cannot see yourself happy, healthy and successful, then you cannot become happy, healthy and successful.

Read everything in the Bible under visions and imaginations and you will see the wisdom of making the mental picture of the thing you desire.

And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever:— Gen. 3:22.

Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

And he said, O my Lord, I pray thee, by the hand of him whom thou wilt send.— Ex. 4:12.

Then said the Lord unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

And Moses said, This is the thing which the Lord commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.—Ex. 16:4, 32.

And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.—Lev. 16:24.

And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the Lord.—Lev. 18:21.

An heart that deviseth wicked imaginations, feet that be swift in running to mischief,—Prov. 6:18.

Wisdom and Power of Spirit

And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the Lord commanded Moses.—Deut. 34:9.

And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

And Joshua said unto the children of Israel, Come hither, and hear the words of the Lord your God.—Josh. 3:8-9.

Moreover the spirit lifted me up, and brought me unto the east gate of the Lord's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benajah, princes of the people.—Ezek. 11:1.

A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.—Ezek. 36:26.

Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, or by power, but by my spirit, saith the Lord of hosts.—Zech. 4:6.

And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth.—Zech. 6:5.

And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.—Ezek. 8:3.

Anger and Wrath

Be ye angry, and sin not: let not the sun go down upon your wrath:—Eph. 4:26.

Fear

For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.—Job 3:25.

Terrors shall make him afraid on every side, and shall drive him to his feet.—Job 18:11.

Fear and a snare is come upon us, desolation and destruction.—Lam. 3:47.

And he said unto them, Why are ye so fearful, how is it that ye have no faith?—Mark 4:40.

And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.—Mark 5:34.

There is no fear in love; but perfect love casteth out fear; because fear hath torment. He that feareth is not made perfect in love.

We love him, because he first loved us.—I John 4:18-19.

Death Overcome

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.—Rev. 21:4.

Renew the Body Through the Mind

One man esteemeth one day above another: another esteemeth

every day alike. Let every man be fully persuaded in his own mind.—Rom. 14:5.

And be renewed in the spirit of your mind;

And that ye put on the new man, which after God is created in righteousness and true holiness.

Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

Turn thou us unto thee, O Lord, and we shall be turned; renew our days as of old.—Lam. 5:21.

One Mind

A double minded man is unstable in all his ways.—James 1:8.

Be Still and Meditate

Hearken unto this, O Job: stand still, and consider the wondrous works of God.—Job 37:14.

But his delight is in the law of the Lord; and in his law doth he meditate day and night.—Ps. 1:2.

Be still, and know that I am God; I will be exalted among the heathen, I will be exalted in the earth.—Ps. 46:10.

Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.—Ps. 4:4.

Better is a dry morsel, and quietness therewith, than an house full of sacrifices with strife.—Prov. 17:1.

Think Right Thoughts

For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee.—Prov. 23:7.

He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.—Prov. 11:27.

Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.—Prov. 26:27.

Music or Sound Cures

Let our Lord now command thy servants, which are before thee, to seek out a man, who is a cunning player on an harp: and it shall

come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.—I Sam. 16:16.

Your Own Mistakes

And be it indeed that I have erred, mine error remaineth with myself.—Job 19:4.

But ye should say, Why persecute we him, seeing the root of the matter is found in me?—Job 19:28.

He disappointeth the devices of the crafty, so that their hands cannot perform their enterprise.—Job 5:12.

The Golden Rule

And as ye would that men should do to you, do ye also to them likewise.—Luke 6:31.

Kingdom of God Within You

And what agreement hath the temple of God with idols? For ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.—II Cor. 6:16.

Neither shall they say, Lo here! Or, lo there! For, behold, the kingdom of God is within you.—Luke 17:21.

Ask in Faith and Receive

And I say unto you, ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.—Luke 11:9, 10.

False Pride

The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, who shall bring me down to the ground.

Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the Lord.—Obad. 3-4.

Prove the Law

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.—Matt. 5:17.

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.—Matt. 5:18.

Love, the Basic Law

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

This is the first and great commandment.

And the second is like unto it, Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.—Matt. 22:37-40.

For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.—Rom. 13:9.

Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.—Rom. 13:10.

Let every one of us please his neighbor for his good to edification.

For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.—Rom. 15:2, 3.

Bible References on Love:

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the Lord.—Lev. 19:18.

And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.—Deut. 6:5.

O love the Lord, all ye his saints: for the Lord preserveth the faithful, and plentifully rewardeth the proud doer.—Ps. 31:23.

Ye that love the Lord, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.—Ps. 97:10.

The Lord preserveth all them that love him: but all the wicked will he destroy.—Ps. 145:20.

I love the Lord, because he hath heard my voice and my supplications.—Ps. 116:1.

I will love thee, O Lord, my strength.—Ps. 18:1.

O how love I thy law! It is my meditation all the day.—Ps. 119:97.

I hate vain thoughts: but thy law do I love.—Ps. 119:113.

Thou art my hiding place and my shield: I hope in thy word.—Ps. 119:114.

Thou puttest away all the wicked of the earth like dross: therefore I love thy testimonies.—Ps. 119:119.

Therefore I love thy commandments above gold; yea, above fine gold.—Ps. 119:127.

Consider how I love thy precepts: quicken me, O Lord, according to thy loving kindness.—Ps. 119:159.

Thy word is true from the beginning: and every one of thy righteous judgments endureth forever.—Ps. 119:160.

I hate and abhor lying: but thy law do I love.—Ps. 119:163.

My soul hath kept thy testimonies; and I love them exceedingly.—Ps. 119:167.

For the righteous Lord loveth righteousness; his countenance doth behold the upright.—Ps. 11:7.

The Lord is on my side; I will not fear; what can man do unto me?—Ps. 118:6.

For whom the Lord loveth he correcteth; even as a father the son in whom he delighteth.—Prov. 3:12.

Hatred stirreth up strifes; but love covereth all sins.—Prov. 10:12.

Behold, for peace I had great bitterness; but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back.—Isa. 38:17.

The Lord hath appeared of old unto me, saying, Yea I have loved thee with an everlasting love: therefore with loving kindness have I drawn thee.—Jer. 31:3.

I drew them with cords of a man, with bands of love: and I was to

them as they that take off the yoke on their jaws, and I laid meat unto them.—Hos. 11:4.

He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? Mic. 6:8.

The Lord thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.—Zeph. 3:17.

Thus saith the Lord of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.—Zech. 8:19.

And because iniquity shall abound, the love of many shall wax cold.—Matt. 24:12.

Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.—Matt. 19:19.

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.—Matt. 22:37.

Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.—Luke 7:47.

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.—John 13:34.

The Father loveth the Son, and hath given all things into his hand.—John 3:35.

These things I command you, that ye love one another.—John 15:17.

For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.—John 16:27.

For God so loved the world, that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life.—John 3:16.

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.—John 3:19.

Then said the Jews, Behold how he loved him!—John 11:36.

For they loved the praise of men more than the praise of God.—John 12:43.

And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost.—John 20:22.

He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.—John 14:21.

Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.—John 14:28.

As the Father hath loved me, so have I loved you: continue ye in my love.—John 15:9.

If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.—John 15:10.

This is my commandment, That ye love one another, as I have loved you.—John 15:12.

For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead.—II Cor. 5:14.

Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.—II Cor. 9:7.

For in Jesus Christ neither circumcision availeth anything, nor uncircumcision; but faith which worketh by love.—Gal. 5:5.

For brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.—Gas. 5:13.

For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.—Gal. 5:14.

But the fruit of the Spirit is love, joy, peace, long suffering, gentleness, goodness, faith,

Meekness, temperance: against such there is no law.—Gal. 5:22-23.

According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love;—Eph. 1:4.

Bug God, who is rich in mercy, for his great love wherewith he loved us.—Eph. 2:4.

That Christ may dwell in your hearts by faith; that he, being rooted and grounded in love.—Eph. 3:17.

And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.—Eph. 5:2.

Husbands, love your wives, even as Christ also loved the church, and gave himself for it.—Eph. 5:25.

For God is not uprighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.—6:10.

Let brotherly love continue.—Heb. 13:1.

Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.—Heb. 13:2.

If ye fulfill the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well.—James 2:8.

Whom having not seen, ye love; in whom, thou now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:—I Peter 1:8.

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:—I Peter 1:22.

But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.—I John 2:5.

Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.—I John 3:16.

But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?—I John 3:17.

Beloved, let us love one another: for love is of God; and everyone that loveth is born of God, and knoweth God.—I John 4:7.

Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.—I John 4:10.

In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.—I John 4:9.

Beloved, if God so loved us, we ought also to love one another—I John 4:11.

No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.—I John 4:12.

We love him, because he first loved us.—I John 4:19.

And this commandment have we from him. That he who loveth God love his brother also.—I John 4:21.

For this is the love of God, that we keep his commandments: and his commandments are not grievous.—I John 5:3.

Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;—I Thes. 1:3.

And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:—I Thes. 3:12.

And to esteem them very highly in love for their work's sake. And be at peace among yourselves.—I Thes. 5:13.

And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.—II Thes. 2:10.

Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace.—II Thes. 2:16.

And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.—II Thes. 3:5.

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.—II Tim. 4:8.

For Demas hath forsaken me, having loved this present world, and is departed unto Thesalonica; Crescens to Galatia, Titus unto Dalmatia.—II Tim. 4:10.

That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ.—Col. 2:2.

Husbands, love your wives, and be not bitter against them.—Col. 3:19.

Be a lover of hospitality, a lover of good men, sober, just, holy, temperate;—Tit. 1:8.

Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.—Romans 13:10.

“The spark of love gives more light than the universe of truth; yet truth is in love, and in order to act the truth, you must make love the truth, for remember that the handshake of friendship, or the kiss and love of an innocent child, will do more to lift a soul to the light than the strongest and wisest argument even when rightly understood.

“Beyond the boundaries of love no thought ever passed for love is where there is everywhere. Love is a prophecy of freedom, and its song of melody is heard in the rhythmic motion of the ocean.

“Each ‘fowl of the air,’ each fish in the sea, and every living thing that moveth upon the earth’ is the manifestation of love, for in their subsistence love has said, ‘AS I CREATE SO I PROVIDE.’ Thus in every conceivable thing with form or without, with harmony or with discord — there love is manifested.

“Love is the life of every plant, of every sunset, of every soul. It is the inspiration in the happy mind, and the voice that speaks to us in the time of temptation.

“Love is the foundation of all understanding, it transcends all reasoning, for it is the fulfillment of the greatest.

“Love gives faith to all things, for love believeth in its own.

“Love symbolizes the everlasting, for it is the spirit of the beginning, and its wonderful radiance of color decks each sunrise and sunset.

“Love is the breeze that blows away the clouds of doubt making the landscape of the soul radiant with joy and gladness. Each heart keeps time in unison to the rhythmic harmonies of love, for each is Love in All.

“Love has thrown into the shapeless void the breath that has given life to worlds and this vital spark or the life of man, illuminates the picture that love has painted.”

— Author unknown.

For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.—Gol. 5:14.

When you truly love the divine lawgiver and are willing to obey His command then you will love Him and love everyone else. When your heart is filled with love you cannot hate for love drives hate away. When you love and have knowledge of the Magic Word, Jehovah, you do not doubt. When you love you are not selfish, envious or jealous.

Paul says, “Faith, hope and love. The greatest of these is love.”

Healing and Faith

But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.—Matt. 9:12.

And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.—Matt. 9:28.

And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.—Matt. 9:30.

Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.—Matt. 10:26.

What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the house tops.—Matt. 10:27.

When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? Or look we for another?

And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.

And blessed is he, whosoever shall not be offended in me.—Luke 7:20, 21, 23.

Sacred Word Raised the Dead

When he had heard therefore that he was sick, he abode two days still in the same place where he was.

Then when Jesus came, he found that he had lain in the grave four days already.

Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

But I know, that even now, whatsoever thou wilt ask of God, God will give it to thee.

And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.—John 11:6, 17, 18, 22, 28, 43.

Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.—John 12:1.

What is God

God is a Spirit: and they that worship him must worship him in spirit and in truth.—John 4:24.

And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?—Mark 2:25.

Prayer and Fasting

Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me?—Zech. 7:5.

And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

And he said unto them, This kind can come forth by nothing, but by prayer and fasting.—Mark 9:28-29.

For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.—Mark 11:23-25.

But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

I came not to call the righteous, but sinners to repentance.

And they said unto him. Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?

And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?—Luke 5:30-34.

Prayers Answered

Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.—James 5:17, 18.

Commit thy way unto the Lord; trust also in him; and he shall bring it to pass.—Ps. 37:5.

Lo, all these things worketh God oftentimes with man.—Job 33:29.

My voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.—Ps. 5:3.

Give and Receive Blessings

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.—Mal. 3:10.

Lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:—Matt. 6:20.

For where your treasure is, there will your heart be also.—Matt. 6:21.

Listen to the Spirit and Overcome Evil

He that hath an ear, let him hear what the spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.—Rev. 2:7, 11, 17.

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of

my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.— Rev. 3:12, 21.

Fear and Doubt

Most people's problems or troubles arise through fear and doubt. When fear is eliminated most of the other troubles disappear. Fear is the father of jealousy, selfishness, anger, enmity, hatred and wrong thinking. When you have no fear most of these other evil thoughts disappear.

At the time of a problem, or any kind of trouble, your first move should be to overcome fear and doubt. You must supplant fear with faith and hope by the use of the Magic Word, Jehovah. Negative thoughts must be supplanted by good thoughts. It is just as easy to think about good, pleasant things as it is to think about the wrong things. Thinking and concentrating on faith and love, and going to work by vibrating, singing or chanting the Magic Word will prepare you to solve your problems with God's help, and in the way God wants you to solve them.

Have faith and know that Jehovah is a Divine Magic Word and can make you free.

Solve and dissolve your problems by the Magic Word, Jehovah. God did not create fear, doubt or any evil thing. He does not bring sickness, sorrow or any trouble on you. Your troubles are the result of your own wrong thinking and doing. You have violated some of the laws, otherwise you would not have any trouble or serious problems.

Money

This is one of the problems with which many people have to contend. The need for money is often the result of spending more than your income. When you need money you should concentrate, vibrate, sing or chant the Magic Word, Jehovah, and realize that there is an abundant supply of money for everyone, and that you, if you are living in obedience to the Divine Law, are entitled to what you need. When you pray for money, have faith and believe you are going to receive it. Go to work and do something to get it. After you sound the Magic Word and ask for what you want you should then form a mental picture of the money coming into your hands.

Sickness

If you are sick yourself and want to get well you should first visualize yourself as being in perfect health and realize that good health is normal. You must feel that God did not bring illness upon you, but that he is ready and willing, through the Magic Word, to make you well. Do not talk about sickness, talk about being well and feeling well. Start acting that way, believe that you are enjoying perfect health and you will have it.

Helping Others Who Are Sick

When you have a problem of this kind you must pray for those who are sick and visualize them as being in perfect health. Sound the Magic Word, Jehovah, and when you send your message for someone else, speak it orally and put the message into the air where it will reach the source of the divine supply and heal those for whom you are praying. When someone is ill try to get them to sound the Magic Word and ask for perfect health with the faith that their prayer will be answered.

Enemies

When you are worried over enemies or opponents the way to solve this problem is to bless them, pray for some good to come to them, and if you can, do them some favor. Love your enemies, sound the Magic Word and pray that they may reach an understanding and realize it pays to do good to everyone. Enemies disappear quickly when you learn to love them. You will then find that they become your friends.

Family Troubles

This is one of the problems that most everyone has sooner or later, and they are brought on by fear, doubts, and misunderstandings. They can be solved through the Magic Word, Jehovah, if you will pray earnestly for understanding yourself, sing and sound the Magic Word and ask that those of your family in trouble be given proper understanding, then your troubles will disappear. Do what Jesus would do, pray: "Father forgive them for they know not what they do."

Buying and Selling

When you want to sell a house or buy a house you should bless

the one who is going to buy from you and pray that he will be happy and well satisfied with it. Sound the Magic Word and ask that only those who will like the house, or whatever you are selling, will come to look, buy and be happy with it. When you wish to buy something bless the seller and pray that he will have what you want and that both of you will be satisfied with the deal. Remember, wrong thoughts attract the wrong kind of people. If you use the Magic Word, Jehovah, and pray, you will attract the right people.

Seeking a New Position

When you are out of employment and want to secure a new position broadcast your message through the Magic Word, Jehovah, and offer good services. Bless the party who is going to employ you and give thanks in advance for the position because if you have the right kind of faith you know you are going to get a good position. Hold the thought that you are going to be happy in the new position and that someone needs your services just as much as you need the position. The Divine Law tells us that there is always a place for those who render good services.

New Home and Changes

This is a problem which often confronts people: Conditions make it necessary to sell or leave an old home and to make radical changes. I have owned many homes; I have had beautiful homes which I have loved and enjoyed, but when it became necessary to make a change and sell a home I did it without any regrets, feeling that the Divine Power would bring me a new home which I would like better and in nearly every instance I acquired a home that was better than the one I had sold. I prayed that the people who bought my old home would be just as happy as I had been living in it. I blessed the home and left it with love, looking forward with love for the new home.

When you find it necessary to make a change vibrate the Magic Word and pray that it is all for the best and that God's will be done, and not yours. There is nothing better than having faith and looking forward with confidence. When you have the proper faith you can work, visualize your problem and solve it through the Magic Word, Jehovah.

Worry

Worry comes through fear, doubt and lack of faith. You never solved a problem by worrying and you never will. Worry takes your energy and strength. Do everything you know to do to overcome worry. Instead of thinking the worst is going to happen think of love,

faith and all good things, and sound the Magic Word believing that you can solve your problem by a hopeful attitude with positive thoughts. It is just as easy to think positive thoughts as it is to think negative thoughts which bring worry.

How to Produce Harmony

Harmony in mind and body is all important and you must get in tune with the infinite power. It is the writer's opinion, based upon years of experience, that the Magic Word, Jehovah, will get better results than any other word, however, there are many other words and sounds which will help different people. You can vibrate, chant, sing or hum, OH HO, AH HA, AUM OM, MOM, LOVE, LIVE, ELOHIM, JAH or DO RE MI. Any of these that will put you in tune and produce harmony are good to use. You must get your chord or keynote and this will put your mind and body in harmony. Find the kind of music that you like, get phonograph records and listen to them. The kind of music that will soothe you, and put you to sleep is the best for you. When you become quiet and feel that you can drop off to sleep sound the Magic Word, Jehovah, and you will get good results.

WORK: Many people do not know when they have troubles, or misfortunes, that if they go to work at something the problem is soon solved and the troubles disappear. You can help to solve your problem by putting the Magic Word into action while you work. Often when you work at something which you do not like, or clean up a difficult job, it helps you because it relieves your mind. The mind, like the body, must be kept free and clean in order to be active and function at its best.

PRAY FOR WHAT YOU NEED: Many people do not know how to pray. They pray for things they want and not for just what they need, God knows best and will give you what you need. You may think you want something which God may think not best for you. I know of a man who solved all his financial problems by getting his wife to agree to buy only what they needed and not everything they wanted when his salary check came in every month. The result was that he got out of debt and accumulated considerable property, and had an income sufficient for all his and her needs. He said to me, "My wife and I could have spent all my salary check every month for all the things we wanted but we could get along without these things. If we had spent the entire salary check for the things we desired we would never have been out of debt."

I knew a man in Wall Street who by working hard, studying and applying the right rules made more than a million dollars in the stock

market. He thought he wanted two or three million, although he did not need the one million which he acquired. The result was that in trying to get more money which he did not need he lost the one million which he had, Then he had to go to work, starting from scratch, and found that when he bought only what he needed he could get along without the one million. If he had used the natural law and followed the Divine Law and practiced the Magic Word, Jehovah, he would have found peace, happiness and contentment had he not tried to make money too fast.

HAVING YOUR OWN WAY: Many people have wrecked their lives and brought failure and misfortune upon themselves by insisting upon having their own way. This is stubbornness and should be overcome. How do you know that your way is the right way? Follow the Divine Law and do things God's way. I knew of two sisters who inherited a home which cost over three hundred thousand dollars. The house was too large for their needs and they had no use for it, neither did they have the money to maintain a home of this size. It was too large for most any family and no one would buy it for a home. An institution offered them \$125,000 for this house. They refused to sell. Later they needed to sell badly and received an offer of \$75,000 which they also refused because they had been offered \$125,000 and said that they would not sell unless they got \$125,000. They had decided to have it their way and to not accept a price they had been offered. Years later they were unable to pay the taxes, the house was sold and they were evicted, thereby losing the house because they wanted a price that suited their way. Had they prayed for Divine guidance a message would have come to them to accept \$125,000 for a home which they could not use nor keep up.

I have talked with many men and women who have told me what happened to them when they tried to have things their own way, and in later years they found out their way was the wrong way, but it was too late, after they had suffered disappointment and misfortune. How often we hear people say, after someone has done them an injury, "I'll get even with that person if it takes me all my life." That is having things their way and they suffer for years trying to get even when forgiveness and returning good for evil would have brought them happiness and saved a lot of trouble and anxiety. The Divine Laws are perfect and you will make no mistake in following them. Change your mind and change your ways. Sing and sound the Magic Word, Jehovah, which will put your mind and body in harmony and bring you peace and happiness.

LOOKING BACKWARD: It has been said that looking backward brings nothing but regrets. If you have had misfortune and disappointment it will do you no good to dwell upon them. Christ

said, "Let the deadpast bury the dead." By this he meant not to drag your mistakes and misfortunes of the past into the future. Face the future with faith and hope, forget the past and you will solve your problem. Remember what happened to Lot's wife. She looked back and turned into a pillar of salt. This means that she lived in the past, therefore, made no progress and did not move forward more than a pillar of salt could move forward under its own power. You can't do anything about the past, but you certainly can take care of the future by making it better than the past through the use of the Magic Word and the Divine Law.

HATRED, ANGER, JEALOUSY, DOUBT AND ENMITY: All these things hinder your progress and can never do you any good. The sooner you eliminate them the sooner you will realize that you have solved your problems and that your problems will be answered. Just read in the Bible what is said about all of these things and how they mar your progress and happiness. It has been said, "Whom ehg gods wish to destroy they first make mad." An angry man has bad judgment, he will act wrong and act against his own best interests. The Bible says, "Let not your angry passions rise, and not let the sun go down upon your wrath." The reason for this is: Going to bed at night without forgiving someone, whom you think has wronged you, leaves a burden upon your mind which will prevent peaceful sleep and interfere with your progress in every way. After you fully understand the Divine Law you will supplant hatred, anger, jealousy, doubt and enmity with love. This is the fulfilling of the law and will help you to live in harmony. You cannot expect peace and happiness, or accomplish your desires and get what you want, unless you have removed from your mind and heart all of these things which interfere with your progress. There is no use applying the Magic Word, Jehovah, chanting or singing it, until you have a clean mind, a clean heart and a clean body.

LOVE: Look up the concordance in the Bible and read everything on love. You will learn that it is the most important thing in life. If you love your neighbour and your fellowmen you will find happiness. It is, indeed, the greatest thing on earth. God's great love for His people caused Him to sacrifice His only son that they might know and understand the law of love and follow His example. It is the greatest power on earth. Men go to war and lose their lives for the love of their country. A mother will sacrifice everything she has on earth for a prodical, worthless son because she loves him. Why does the Bible say to love those that hate you and to return good for evil? It is because giving love for hatred is obeying the Divine Law and your reward is certain. Did anyone ever get a reward by hating someone? When you can return good for evil you have reached the

stage where you can make the divine Magic Word work, solve all your problems and accomplish all your desires. When you are in perfect harmony through the law of love all good things will flow to you.

FORGIVENESS: The Bible makes it plain that we must forgive others if we expect forgiveness ourselves. Every night before you go to sleep you should ask forgiveness for any wrong you might have done anyone and pray for blessings on those you think have wronged you. If you can do this, love is flowing through your mind and heart and you are on the right road. Many men and women have wrecked their lives because they could not forgive and forget. How much better it is to forgive quickly and bless the other person even if he should be wrong. It brings freedom and happiness to you.

CONFESSION: The Bible makes it strong that you should confess your sins and errors. You will make greater progress if you confess orally. If you have no one to whom you can talk, go into the open, in a quiet place, speak in a quiet voice and confess your mistakes. Get them out of your system. Another good way is to write on paper all the mistakes you have made or anything that is troubling you. Burn the paper and you are free. After this repeat the Magic Word and make your prayers. You will sleep better, have better health and find that your problems soon will be solved.

SHORT CIRCUIT IN MIND AND BODY: How often have you pressed a button to turn on an electric light and found that the light did not come on? If, on examination, you found the circuit was on then you knew there was a short circuit leading to the light bulb. When this short circuit was removed the light came on. This is what happens to your mind when you are thinking wrong thoughts, such as, hatred, anger, jealousy, doubt and enmity. This produces a short circuit in your mind which affects the body and you will not be well, happy nor successful until you remove the short circuit. This you can do by right thinking and supplanting the other evil thoughts with love and good thoughts. By putting good thoughts into action and doing something good for someone else you put your own mind and body in harmony and the short circuit disappears. By singing, chanting and humming the Magic Word, Jehovah, you can produce harmony in mind and body.

CONFUSION AND CONCENTRATION: The Bible has much to say about confusion. No one can concentrate and meditate and get good results when the mind is confused. You cannot think about two things at the same time, nor can you do two things successfully at the same time. If you are thinking about some misfortune, or some wrong someone has done you, you cannot meditate or concentrate

and get yourself in harmony with the perfect Divine Law. The way to overcome confusion is to get quiet and still, and repeat the Magic Word, Jehovah, until there is no confusion, then whatever was disturbing your mind will have disappeared.

MEDITATION AND MENTAL PICTURE: You should always meditate quietly and alone, where there are no distractions. Think about what you want and what you need. Ask for ideas and for guidance.

Try to see a realization or a picture of what you have asked for, and see the fulfillment of what you pray for. Suppose you need money and you have prayed for money, you bless the money that is coming and give thanks for it in advance. Picture the money as being already in your hands and bless it.

When you spend money or give it away, give your blessings with it. If you do not give willingly, and with a blessing that the money will be of benefit to the receiver, it is better that you do not give it. When you are going to give something to someone do not say, "I will do this, but I cannot afford it." When you give, give freely and willingly. Then say, "I know that the Divine supply is unlimited and what I need will come to me in due time."

THANKSGIVING AND GIVING: Following the example set by the Pilgrim Fathers we have a day set aside each year for giving thanks to Almighty God for his blessings. This is wonderful and as it should be. We will all be better off and happier if we give thanks every day for what we have received and for what we are about to receive. The more often we give thanks and send out blessings the more good things will return to us. When you are despondent and think you have a lot of troubles and misfortunes, sit down and write out all the blessings you have received throughout life. They will so far overbalance your seeming troubles and misfortunes that you will feel like giving thanks instead of feeling sorry for yourself, and lamenting your condition. Many so-called misfortunes are blessings in disguise. I have had this proven many times in my life.

GIVING THANKS: The Bible teaches us to give thanks day and night. You should give thanks for everything you have received, bless everyone who has helped you and when you pray for anything give thanks in advance. Say, "Lord, Jehovah, the Divine Power, I am thankful because I know my prayer is going to be answered." This is showing your faith and then if you act and work in accordance with the Divine Law your prayer will be answered. Read everything in the Bible under praise and giving thanks and you will learn how important it is. No matter how small a favor someone may do for you, show your appreciation by thanking them. You will feel better

and they will feel better. I have heard people say, I have paid so and so for what he did for me; I do not owe him any thanks. By refusing to give thanks to the other person and blessing him he was hurting himself and putting off the good that might come to him. During my life I have had many employees and always felt that after I had paid them for their work I still owed them thanks, if their work was satisfactory. I have paid bonuses and given presents to employees after they rendered me good and satisfactory service. I have always profited by doing this, and found employees ready and willing to render me more service than I paid for.

God works in mysterious ways his wonders to perform. It may be a little time for us to see why things that have happened are for the best. Giving to others, or to charity of any kind, is a problem which each individual must solve for himself. The Bible says that 10 percent of your income is about the right amount. You certainly owe something to the Lord and his cause after you have received benefit. You should always try to help those who are trying to help themselves. Give to people who are in need and not to people who are just asking for something because they want it. Do not give to beggars because you are encouraging them to continue to try to get something for nothing. A man once asked Andrew Carnegie to give him 25¢ because he was hungry. Carnegie answered, "I have never paid a man to beg, but if you really want to work for money, I will give you a job." The man went to work for Carnegie and made a great success of himself. When you give money to a drunkard you are harming him and wasting your money. The Bible says, "Do not cast your pearls before swine." You must know how to give good gifts and to give them to the right and deserving people.

Neither the government nor individuals owe a living to any man or woman. All people should ask for or expect is an opportunity to help themselves. If you give them that you have done your duty and bestowed a good gift.

The Bible says that it is more blessed to give than to receive, but it also says that your gifts must be for a worthy cause or a worthy purpose.

Many people have the wrong idea about how or where to find God. The Divine Power is always within you and in the air you breathe. The Magic Word, Jehovah, is always with you to help you at any time or any place. God can help you whether you are on the water or under the water, in a submarine. He can reach you in a tunnel under the earth. He can reach you when you are five miles above the earth in an aeroplane, and he can answer your prayers no matter where you are, or in any and all conditions. If God could not

do this he would not be God and His power would not be everlasting and divine. Some people have the idea that the only place they can find God is within the church. This is wrong. God can and will hear and answer your prayers no matter where you are. There is no limit to Divine Power, and no time or place that it will not work for you, so long as you are in harmony and are obeying the Divine Law. You are a child of God; you are born in the image and likeness of your maker and are entitled to everything you need through obedience to the Divine Law. All you need to learn is how to work and put the Divine Magic Word, Jehovah, into action, and your prayers will be answered.

Chapter VI

WORLD PROBLEMS

For thousands of years nations have gone to war and in many instances war has been started just because some ruler was greedy for power and brought on a war in the hopes of increasing his power. This ruler never thought of the loss of life or the property of others. It is a well-known fact that after political leaders, kings and dictators get their countries in bad shape financially by making mistakes and wasting the people's money, they start a war and then try to blame all the misfortunes of the people on the war. The facts are, they made the mistakes before the war and they had started the war to cover up their mistakes. In most instances wars are not started to protect the rights of the people; they are started by one nation wanting to get something for nothing and trying to gain control of the business and commercial interests of the world. The aim of that nation being to gain world domination. England started wars to obtain more territory and at one time she controlled practically all the trade of the world. Every war Germany has fought has been to further her trade interests and to seek domination. Hitler didn't start a war with Poland because Poland had done something he didn't like. He started the war to acquire Poland and other countries and to dominate the commercial business of the world. If this had not been the case, when he succeeded in defeating Poland, he would have quit. In fact, he said he was going to quit after he took a certain amount of land from Poland. If Hitler had succeeded in defeating Russia he would have then crossed the channel to defeat England and, if he had succeeded there, he would then have tackled the United States, and, if successful, he would have attacked his ally Japan because his whole objective was to dominate the business of the world. Rulers always find something to fight about when they decide they need the business of another country. Wars never solved a problem. If they did, wars would not continue to be fought every twenty or thirty years. Nothing has ever been gained by war. The winner loses because the cost of material, men and money is greater than any possible benefits. If the money that has been spent on wars during the past two hundred years had been used for constructive purposes no country would be paying taxes to amount to anything, every desert would blossom like a rose and the trillions of dollars that have been used for wars could be used for research to overcome all diseases. People would be happier, healthier and contented in a land of plenty, and poverty would be unknown.

If every nation on the face of the earth worked as hard and

prepared to maintain peace, as it does to prepare for war, there would be no war. If the rulers of all the countries of the world believed in God's Divine Law and were willing to follow the Golden Rule, all problems could be settled without resorting to war.

As soon as World War II ended, in 1945, the United States started spending billions of dollars getting ready for another war. If we went into this last war to bring an end to wars, and to make the world safe for democracy, why do we have to start to get ready for another war? This is proof that wars do not settle any problems.

The United States has never gone to war with the objective of gaining territory, and if we do not want territory or anything from other countries, why enter war? Why should we develop the atomic bomb and the hydrogen bomb to fight Russia? Our country is making it plain that we are preparing to fight Russia. Can anyone blame Russia for getting ready to fight a country that is preparing to fight her? Politicians and political leaders, in order to hold their own jobs which are the most important things to them, scare the taxpayers into letting them be taxed for money to start another war. They rule the people through fear. If they ruled through love and understanding there would be no war. This is the only way the United States and the rest of the world can solve the problem, and bring about world peace. We have got to stop talking of war and preparing for war. We must work for peace, pray for peace and follow the Divine command: Love thy neighbour as thyself. Love those who hate us and try to help instead of fight them. With the advance in science and modern weapons of war the world cannot stand a third World War. Civilization will be wiped out. The smartest men we have know this to be a fact. The people must be aroused and made to realize that they must not support and follow political leaders whose aim is to lead our whole country into war in order to hold their own jobs. The taxpayer should be willing to be taxed for money to be used to bring about universal peace, but not for taxes to start another war which, if we could win, would not solve the problem. If the people were allowed to vote on war there would be no war. If women were allowed to vote to decide whether or not there would be another war, they would not vote to send their sons to be slaughtered. The Divine Law of love must be followed sooner or later. The United States should take the lead in starting the move for universal peace, and let the world know it does not want to fight and that war can never permanently settle any problem. If we do this, then we can look forward to a better world and universal peace.



GIVE and FORGIVE
WORK and WAIT
LOVE THE WORD
JEHOVAH

Chapter VII

BROADCAST YOUR PRAYERS

Radio and Wireless Forecast in the Bible

Curse not the king, no, not in thy thought: and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.—Eccl. 10:20.

The bird of the air referred to in this verse is the aeroplane, equipped with radio, flying through the air without wires or any connection except the sound waves and, equipped to send radio messages, can direct its message anywhere, to other planes flying in the air, to radio stations or to ships at sea. Does this not prove what Jesus said, "That greater things than I do, ye shall do." This was one of the greatest inventions of the world — wireless and radio — and it has proved to be of more benefit to mankind than any other invention.

**HOW DOES THE RADIO WORK WITHOUT WIRES
AND CARRY MESSAGES IN EVERY DIRECTION?**

Radio works as the result of sound waves which once set in motion continue to move and can be picked up by a radio receiving set tuned in to the same wave length. You cannot see these sound waves, but you know they work. Man no longer needs wires to transmit messages. You can tune in on different stations of different wave lengths. You can tune off, or tune out stations that you do not want. Before wireless and radio were invented sound waves had been discovered and many men knew something about how they traveled, but they had not learned how to record and receive sound waves until they discovered radio. More proof of what the Bible says, "That whatever a man imagines, he can do." The man who invented wireless and radio imagined he could do it, and he did it. This is the greatest proof of the unseen forces being the most powerful. You cannot see the air waves or sound waves, but you can hear them and you know they work. You cannot see the Divine force that is in the air, but it is there and all powerful, and will work miracles for you if you will have faith and put it into action.

PUT YOUR MESSAGE IN THE AIR

If you speak into the air, and speak the Magic Word JEHOVAH, you are broadcasting your prayers and desires when you say, "I am

love, I am Jehovah," or make your demands to Jehovah, speaking the word through the air. You will get greater results when you sound the Magic Word. It will start the wave of happiness and prosperity and good health moving toward you. And, what you send out when you speak the word into the air will return to you. Remember fear and doubt are the only things which can cause a short circuit in your mind and body, and prevent all good things from flowing to you. You must supplant fear with faith, and hope is held out with love and the Magic Word, and Divine power of the Magic Word Jehovah, that you will receive what you ask for and find happiness in Heaven and here on earth.

The Bible is simple and plain, yet to people who do not understand it in the right way it is complicated and mysterious. It is simple and easy if you read it correctly and accept it for what it means.

FROM WHERE DOES DIVINE POWER COME?

It is not separate nor apart from you, but it is in you and a part of you. The Divine power is what most people call God. It is everywhere, just like the air is everywhere. You cannot live without air, and you cannot live without the Divine power which created life. Then you can say, "God is in the air." That is right. Air is the most important thing, for when God breathed it into Adam, he became a living being. You breathe the power of the Magic Word, "Jehovah," when you sound the word, and breathing in air, taking deep breaths, gives you Divine power. Then does this not prove why the Bible says you cannot see God, and that no one has ever seen Him? You cannot see the air, but you can feel it, and you know it has great power for construction or destruction, depending upon how you use it. The eye is deceptive, therefore, when we reason from the objective of what we see, we are often wrong. The magician proves that the hand is quicker than the eye, and we believe what the eye sees, but it is often wrong. You can prove this to yourself. Look down a railroad track until you see the two rails come together. Your eye perceives that this is true and that the railroad rails do come together, but it is an optical illusion. They do not come together.

Follow your still small voice, or the overseeing eye, the inner eye, which is in contact with the Divine power. It is always right. A woman's intuition is always right and she can depend upon it, but when she reasons from the objective she is wrong. We should all listen to the message from the Divine power and follow it.

WHY DO YOU WANT TO GO TO HEAVEN?

The reason people want to go to Heaven is to find peace, quiet and happiness which they have not found on this earth due to their own fault and failure to understand the Divine power in the sacred name and Magic Word. Let me make it plain to you. If you cannot find happiness and contentment on this earth, you will not find it in the world to come as the Bible teaches that you reap just what you sow and the heaven you go to will be according to your deeds done on this earth.

Others cannot show you the way to heaven on earth, nor can they find it for you. You have to do that for yourself. I may be able to show you the right road and the way to find happiness, but you must have the faith, and do the work yourself. The trouble with most people is, they expect others to do the work for them. The Divine Word, the Magic Word, Jehovah, never promised that. You must learn the truth, and practice its teachings. Work with the Word. Sound and speak the Magic Word, Jehovah, which is the way to call the Divine power from the air and get the answers to your prayers. That is the reason Jesus said: "Ask and you shall receive, knock and it shall be opened unto you." The Bible tells you the plain truth and you must accept it on faith, believe it and then prove to yourself by obedience to the law and to the Magic Word, Jehovah.

Chapter VIII

SOUND, SONG AND SINGING

A dreadful sound is in his ears: in prosperity the destroyer shall come upon him.—Job 15:21.

God is gone up with a shout, the Lord with the sound of a trumpet.—Ps. 47:5.

Blessed is the people that know the joyful sound: they shall walk, O Lord, in the light of thy countenance.—Ps. 89:15.

That chant to the sound of the viol, and invent to themselves instruments of musick like David.—Amos 6:5.

For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.—II Tim. 1:7.

Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.—Tit. 1:9.

Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.—Tit. 2:8.

Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.—Isa. 16:11.

Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? Are they restrained?—Isa. 63:15.

Sing praises to the Lord, which dwelleth in Zion: declare among the people his doings.—Ps. 9:11.

I will sing unto the Lord, because he hath dealt bountifully with me.—Ps. 13:6.

And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the Lord.—Ps. 27:6.

Sing unto the Lord, O ye saints of his, and give thanks at the remembrance of his holiness.

To the end that my glory may sing praise to thee, and not be silent. O Lord my God, I will give thanks unto thee forever.—Ps. 30:4, 12.

Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.—Ps. 32:7.

Sing unto him a new song; play skillfully with a loud noise.—Ps. 33:3.

He hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the Lord.—Ps. 40:3.

Yet the Lord will command his loving kindness in the daytime, and in the night his song shall be with me, and my prayer unto the God of my life.—Ps. 42:8.

Sing praises to God, sing praises: sing praises unto our King, sing praises.

For God is the King of all the earth: sing ye praises with understanding.—Ps. 47:6, 7.

But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.—Ps. 59:16.

Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.

Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Selah.—Ps. 68:4, 32.

They that sit in the gate speak against me; and I was the song of the drunkards.—Ps. 69:12.

But I will declare forever; I will sing praises to the God of Jacob.—Ps. 75:9.

I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.—Ps. 77:6.

Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.—Ps. 81:1.

It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O most High.—Ps. 92:1.

O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation.—Ps. 95:1.

O sing unto the Lord a new song: sing unto the Lord, all the earth.

Sing unto the Lord, bless his name; shew forth his salvation from day to day.—Ps. 96:1-2.

O sing unto the Lord a new song; for he hath done marvelous things: his right hand, and his holy arm, hath gotten him the victory.—Ps. 98:1.

I will sing of mercy and judgment: unto thee, O Lord, will I sing.—Ps. 101:1.

I will sing unto the Lord as long as I live: I will sing praise to my God while I have my being.—Ps. 104:33.

The Lord is my strength and song, and is become my salvation.—Ps. 118:14.

Thy statutes have been my songs in the house of my pilgrimage.—Ps. 119:54.

Praise the Lord; for the Lord is good: sing praises unto his name; for it is pleasant.—Ps. 135:3.

For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion.—Ps. 137:3.

I will sing a new song unto thee, O God: upon a psaltery and an instrument of ten strings will I sing praises unto thee.—Ps. 144:9.

They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.—Ps. 145:7.

While I live will I praise the Lord: I will sing praises unto my God while I have any being.—Ps. 146:2.

Praise ye the Lord: for it is good to sing praises unto our God; for it is pleasant; and praise is comely.—Ps. 147:1.

Praise ye the Lord. Sing unto the Lord a new song, and his praise in the congregation of saints.

Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.—Ps. 149:1, 3.

Now will I sing to my well beloved a song of my beloved touching his vineyard. My well beloved hath a vineyard in a very fruitful hill:—Isa. 5:1.

Sing unto the Lord; for he hath done excellent things: this is known in all the earth.—Isa. 12:5.

Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the Lord, to the mighty One of Israel.—Isa. 30:29.

Sing unto the Lord a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.—Isa. 42:10.

Break forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted his people, he hath redeemed Jerusalem.—Isa. 52:9.

And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.—Isa. 60:10.

And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers.—Isa. 61:5.

Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.—Isa. 65:14.

What is it then: I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.—I Cor. 14:15.

Then sang Moses and the children of Israel this song unto the Lord, and spake, saying, I will sing unto the Lord, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

The Lord is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exhalt him.—Ex. 15:1-2.

And Miriam answered them, Sing ye to the Lord, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.—Ex. 15:21.

Then Israel sang this song, Spring up, O well; sing ye unto it.—Num. 21:17.

And now am I their song, yea, I am their byword.—Job 30:9.

But none saith, Where is God my maker, who giveth songs in the night.—Job 35:10.

Speaking to yourselves in psalm and hymns and spiritual songs, singing and making melody in your heart to the Lord.—Eph. 5:19.

And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.—Rev. 14:3.

And they sing the song of Moses the servant of God, and the song

of the Lamb, saying, Great and marvelous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.—Rev. 15:3.

And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation.—Rev. 5:9.

Chapter IX

FASTING

Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the Lord, and fasted that day until even, and offered burnt offerings and peace offerings before the Lord.—Judges 20:26.

And they took their bones, and buried them under a tree at Jabesh, and fasted seven days.—I Sam. 31:13.

And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the Lord, and for the house of Israel; because they were fallen by the sword.—II Sam. 1:12.

David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth.—II Sam. 12:16.

Then said his servants unto him, What thing is this that thou hast done; Thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread.—II Sam. 12:21.

And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

They proclaimed a fast, and set Naboth on high among the people.

And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.—I Kings 21:9, 12, 27.

They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.—I Chron. 10:12.

Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.

So we fasted and besought our God for this: and he was intreated of us.—Ezra 8:21, 23.

Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.—Neh. 9:1.

And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and

fasting, and weeping, and wailing; and many law in sackcloth and ashes.— Esther 4:3.

To confirm these days of Purim in their times appointed, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.— Esther 9:31.

God, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish.— Esther 4:16.

But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.— Ps. 35:13.

When I wept, and chastened my soul with fasting, that was to my reproach.— Ps. 69:10.

My knees are weak through fasting; and my flesh faileth of fatness.— Ps. 109:24.

Wherefore have we fasted, say they, and thou seest not? Wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.

Is it such a fast that I have chosen? A day for a man to afflict his soul? Is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? Wilt thou call this a fast, and an acceptable day to the Lord?

Is not this the fast that I have chosen? To lose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?— Isa. 58:3, 4, 5, 6.

And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, that they proclaimed a fast before the Lord to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.— Jer. 36:9.

Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him.— Dan. 6:18.

And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes.—Dan. 9:3.

Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the Lord your God, and cry unto the Lord.—Joel 1:14.

Therefore also now, saith the Lord, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:

Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:—Joel 2:12, 15.

So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.—Jonah 3:5.

Speak unto all the people of the land, and to the priests, saying, When he fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me?—Zech. 7:5.

Thus saith the Lord of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.—Zech. 8:19.

And when he had fasted forty days and forty nights, he was afterward an hungred.—Matt. 4:2.

Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.—Matt. 6:16, 18.

Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? But the days will come, when the bridegroom shall be taken from them, and then shall they fast.—Matt. 9:14, 15.

Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.—Matt. 15:32.

Howbeit this kind goeth not out but by prayer and fasting.—Matt. 17:21.

And he said unto them, This kind can come forth by nothing, but by prayer and fasting.—Mark 9:29.

And she was a widow of about four score and four years, which departed not from the temple, but served God with fastings and prayers night and day.—Luke 2:37.

I fast twice in the week, I give tithes of all that I possess.—Luke 18:12.

And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.—Acts 10:30, 31.

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

And when they had fasted and prayed, and laid their hands on them, they sent them away.—Acts 13:2, 3.

And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.—Acts 14:23.

Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.—I Cor. 7:5.

In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings.—II Cor. 6:5.

In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.—II Cor. 11:27.

Chapter X

HEALING

Your Most Valuable Possession

Most people, if asked what is their most valuable possession, would answer, money. That is wrong. Your most valuable possession is TIME. You exchange time for money or something that you need. Your next valuable possession is good health. Therefore, you should spend some of your time to keep in good health.

Solomon was credited with being the wisest man who ever lived. He placed knowledge and understanding above all else. If you use your time in getting knowledge you are putting it to the best advantage. Money always comes through knowledge. You cannot put knowledge to work without good health. Many people have deformities, but they overcome these and are able to make a living because they have learned how to do something despite their infirmities. If you apply the Magic Word, Jehovah, to all of your problems you will have good health, acquire knowledge and accumulate money.

We often learn through adversity. People seldom learn when they are prosperous. Nature often teaches a lesson in the value of good health by putting you flat on your back in the bed, and it is after suffering an illness that you learn to take care of your health. Misfortunes and adversities often prove a blessing in disguise. We must learn by past mistakes and not repeat them in the future. Use the Magic Word and pray for the power to overcome mistakes, and you will succeed.

The Importance of Correct Deep Breathing

Since air is the most important element that keeps us alive, correct deep breathing is essential to good health. You can take breathing exercises anywhere and at any time, but you will get the best results by doing breathing exercises in bed after you are relaxed and quiet.

Twelve Breaths

Every part of your body can be stimulated and helped through correct deep breathing. The Hindus used three breaths and seven breaths, or breathing three times, resting then repeating three times, making nine breaths over three consecutive periods.

Twelve breaths are the most valuable because there are twelve organs of the body each of which need stimulation and building up through proper breathing and upon which you should concentrate while taking these breaths, and they are:

1. The *head* in which are your eyes, ears and nose. Concentrate on these organs while inhaling and exhaling your first breath for stimulation of the head and brain which is the most important part of the body in acquiring knowledge, good health and all other things.

2. The *throat* and other organs of respiration. This breath should be to stimulate them.

3. The *lungs*. This breath is the most important as it was used by the Hindus to stimulate the lungs, the shoulders and the arms.

4. The *stomach*. The fourth breath is to stimulate the stomach and aid it in digesting the food properly.

5. The *heart*. When you practice this breath concentrate on strengthening the heart and resting it, also concentrate on very deep breathing to affect your whole circulatory system as it is through the proper functioning of the heart that good circulation and distribution of the blood depends.

6. The *bowels*. Concentrate upon keeping your bowels strong, making them active in order to eliminate poisons from your body.

7. The *back* and loins. Beginning with the 6th breath think about the solar plexus. When the solar plexus is aroused and functions properly it feeds the nerves leading to all other parts of the body as it is a large group of nerves serving as your receiving station for the body. This should operate smoothly because if there be a short circuit here it impedes tuning in on the Divine Power to heal your mind and body, or to ask for all your needs.

8. The *genital* organs. Breath to keep these organs strong for recreation or building up of the body. The sex forces are not to be wasted in excesses but are to be retained to build a strong healthy body.

9. The *hips* and thighs. The 9th breath should be concentrated on these.

10. The *knees*. By this time you should be breathing very deeply and try to imagine you are drawing your breath to the knees. Strong knees enable one to walk — the most popular form of exercise.

11. The *calves of the legs*, and the leg extending between the knees and ankles, must be well preserved to prevent hardening of the arteries.

12. The *feet*. The nerve centers terminate in the soles of the feet where the blood reaches the greatest extreme and begins its flow back to the heart. Few people realize how important it is to exercise the feet and bathe them frequently. If you will read everything in the Bible under feet you will find out how vital it is to take proper care of them. Every pore of your skin is used for breathing purposes and the soles of the feet have a maximum of pores through which your skin breathes. For this reason you should take off your shoes as often as possible and let your feet get plenty of fresh air, but it is most important to keep them clean.

Sun Baths for Health

The Bible tells us that God created the sun to give light by day, and the moon to give light by night. The ancients worshipped the sun and built pyramids and monuments to the sun, and the moon. They believed the sun to be God and the giver of life.

The sun gives life to plants, animals and human beings. Nothing can live without it. When heat leaves the body, the body is dead and no longer active. Compare this to the electric street car which moves as long as the electric current is on but when the current is cut off the street car stops, and does not move until the current is again turned on.

Vegetation needs three things to produce growth and they are:

1. Sun
2. Water
3. Earth

The sun or heat is the most important because even though you do plant seeds and water them they will not germinate without heat which is supplied by the sun.

By taking nude sun baths in the open air your skin is stimulated as it absorbs the life giving elements from the sun to build up a strong body. Electric heat and various electrically operated lamps can help your body and your skin, but these artificial means cannot compare with the health-giving rays of the sun on the human body. Sun baths on the seashore where you breathe the salt air are very beneficial. Nude sun baths always help because all of the pores of the skin are exposed allowing all the pores to breathe. Deep breathing exercises taken in the open air and in the sunshine will give you greater benefit.

References for Healing

And said, If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear

to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee.— Ex. 15:26.

And Moses cried unto the Lord, saying, Heal her now, O God, I beseech thee.— Num. 12:13.

See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.— Deut. 32:39.

But the manifestation of the Spirit is given to every man to profit withal.

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

To another faith by the same Spirit; to another the gifts of healing by the same Spirit.— I Cor. 12:7, 8, 9.

If my people, which are called by my name, shall humble themselves, and pray and seek my face, and turn from their wicked ways; then will I hear from Heaven, and will forgive their sin, and will heal their land.— II Chron. 7:14.

And the Lord hearkened to Hezekiah, and healed the people.— II Chron. 30:20.

Have mercy upon me, O Lord; for I am weak: O Lord, heal me; for my bones are vexed.— Ps. 6:2.

I said, Lord, be merciful unto me: heal my soul; for I have sinned against thee.— Ps. 41:4.

Why are thou cast down, O my soul? And why are thou disquieted within me? Hope in God: for I shall yet praise him, who is the health of my countenance, and my God.— Ps. 43:5.

Thou has made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh.— Ps. 60:2.

That thy way may be known upon earth, thy saving health among all nations.— Ps. 67:2.

Who forgiveth all thine iniquities; who healeth all thy diseases;— Ps. 103:3.

HE SENT HIS WORD, AND HEALED THEM, AND DELIVERED THEM FROM THEIR DESTRUCTIONS.— Ps. 107:20.

He healeth the broken in heart, and bindeth up their wounds.— Ps. 147:3.

Re: Solar Plexus

It shall be health to thy navel, and marrow to thy bones.—Prov. 3:8.

There is that speaketh like the piercings of a sword: but the tongue of the wise is health.—Prov. 12:18.

Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.—Isa. 6:10.

Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the Lord bindeth up the breach of his people, and healeth the stroke of their wound.—Isa. 30:26.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.—Isa. 53:5.

Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art the Lord of God.—Jer. 3:22.

For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.—Jer. 8:11.

We have looked for peace, but no good came; and for a time of health, and behold trouble!—Jer. 8:15.

Hast thou utterly rejected Judah? Hath thy soul loathed Zion? Why hast thou smitten us, and there is no healing for us? We looked for peace, and there is no good; and for the time of healing, and behold trouble!—Jer. 15:18.

There is none to plead thy cause, that thou mayest be bound up; thou hast no healing medicines.—Jer. 30:13.

For I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.—Jer. 30:17.

Come, and let us return unto the Lord: for he hath torn, and he will heal us; he hath smitten and he will bind us up.—Hos. 6:1.

I will heal their backsliding, I will love them freely: for mine anger is turned away from him.—Hos. 14:4.

Re: Je Ho Vah, the Divine Word of Power

But unto you that fear my name shall the Sun of righteousness

arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.—Mal. 4:2.

And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of diseases among the people.

And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.—Matt. 4:23-24.

But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all.—Matt. 12:15.

And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.—Matt. 14:14.

The spirit of the Lord is upon me, because he hath annointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised.—Luke 4:18.

Re: Obeying the Law and Healing Yourself

And he said unto them, ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.—Luke 4:23.

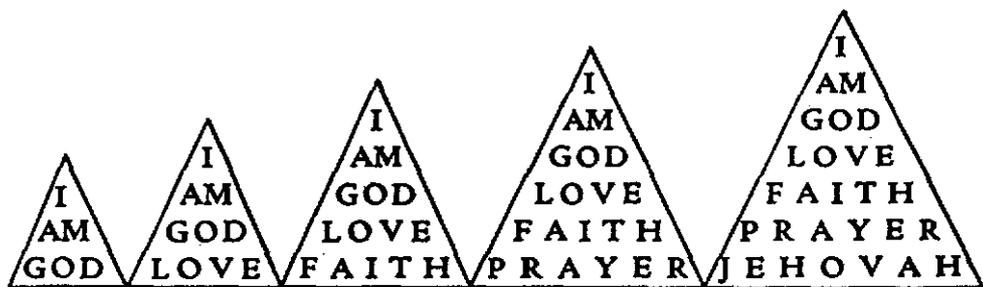
He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.—John 12:40.

And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.—Heb. 12:13.

CONFESS YOUR FAULTS ONE TO ANOTHER, AND PRAY ONE FOR ANOTHER, THAT YE MAY BE HEALED. THE EFFECTUAL FERVENT PRAYER OF A RIGHTEOUS MAN AVAILETH MUCH.—James 5:16.

And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.—Rev. 13:3.

In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.—Rev. 22:2.



LIVE — LOVE — WORK — WAIT ON WORD

DO NOT THINK EVIL —

CHANGE EVIL TO LIVE — LOVE

Chapter XI

PRAY AND PRAYER

Your prayers are answered through speaking, chanting or humming and vibrating the Magic Word, Jehovah. You get an answer to your prayers through meditation and concentration, which should be done in a quiet, peaceful place. Your prayers are answered by positive thoughts and words, and not by negative thoughts and acts.

When you want good health, talk about good health and think about good health. Remember your own thoughts and words return to you. You do not want to be sick; why talk about sickness?

I have known people who constantly talk about their illnesses and troubles, and in so doing they are keeping their mind on them. The way to get good health is to be positive; think and talk of good health; have only good thoughts and speak good words of everyone. When you pray and use for Magic Word you certainly would not pray for illness, you would pray for good health. Why not, when you do feel a little ill, pray for what you want, which is good health. Follow Coue's rule: say, "Every day and in every way I am getting better and better." Look in the mirror every day and say I am looking better, feeling better and looking better. Keep this up and you will soon see the results. When you pray and sound the Magic Word, Jehovah, ask for what you want and need. Do not think or talk about what you don't want. The Bible says: As a man thinketh in his heart so is he. It has also been well said that what a man loves he will become, God if he loves God, and dust if he loves dust.

If you do not want others to criticize and find fault with you, do not criticize others and find fault with them. Your own thoughts and words will return to you.

If you want love you must give love, think of love and talk of love. You cannot get love through hating and by thinking of hating people. Think positive and not negative thoughts.

When you want money concentrate on money. Do not talk about poverty or think about poverty. Never say, I am poor. This is inviting misfortune on yourself. Make a positive statement by saying, I am rich in God's love and through the power of the Divine Magic Word I shall be rich in money. The Divine Power is unlimited, and money and everything I need will flow to me.

Holding a Grudge

This is one of the worst things anyone can do. It poisons the mind and body, creates a short circuit and your prayers cannot be answered as long as you hold a grudge. That is why the Bible tells you to return good for evil. The idea of trying to get even with someone because they have done you a seeming injury is the worst thing you can do. The only way you can get even and get a return for yourself is to do some good for someone. Then your reward is sure. The Bible says to transform your body through the renewing of your mind. Your mind is renewed when you cleanse it of all evil thoughts and give and forgive. Your prayers will then be answered.

When you fall asleep at night repeat the Magic Word, Jehovah, and say: The Divine Word is doing its work while I sleep; my mind and body is being made perfect. Plenty of sleep and rest is essential to good health, happiness and prosperity.

While you sleep the Divine Power is opening your mind to unlimited supplies of everything you need and if you concentrate it will come to you and your prayer will be answered.

Just before you fall asleep say: The Power of the Magic Word, Jehovah, will show me what to do and how to get everything I need. Then repeat: The Magic Word, Jehovah, saves and protects me now. I am healed by the Magic Word, Jehovah.

The Magic Word, Jehovah, Works Wonders

After you have put the Magic Word to the test and proved it as I have, and as thousands of others have, you will know that it does work wonders.

When you sound the Magic Word, Jehovah, into the air and ask for what you need the sound waves carry your message throughout the world. The unseen powerful forces which you are in tune with carry your message and it is received by other minds which are in tune with yours. This opens the way for you through faith to get all you need and to get an answer to your prayers. You must pray when you have any difficult problem that you will receive a message on how to work, and what to do to get an answer to your prayers.

You should repeat: God created everything through the spoken word Jehovah, I can do the same. The Magic Word, Jehovah, is just as powerful today as it was when God used it in creating everything and it is just as powerful as it was when Jesus used it to heal the sick. The Magic Word, Jehovah, is God and the expression of His power. That power never becomes weak because God is eternal and

everlasting. If the word had the power to work one time it has it now because God has made it plain that it is everlasting and that it does not change. Your prayers will be answered when you live in obedience to the Divine Law.

References for Praying and Prayer

And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto the Lord.—I Sam. 7:5.

And all the people said unto Samuel, Pray for thy servants unto the Lord thy God, that we die not: for we have added unto all our sins this evil, to ask us a king.—I Sam. 12:19.

For thou, O Lord of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.—II Sam. 7:27.

Yet have thou respect unto the prayer of thy servant, and to his supplication, O Lord my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:

What prayer and supplication soever be made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

Then hear thou in heaven their prayer and their supplication, and maintain their cause.—I Kings 8:28, 38, 45.

Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came up to his holy dwelling place, even unto heaven.—II Chron. 30:27.

Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before the now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.—Neh. 1:6.

Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.—Neh. 4:9.

Yea, thou castest off fear, and restrainest prayer before God.—Job 15:4.

Not for any injustice in mine hands: also my prayer is pure.—Job 16:17.

What is the Almighty, that we should serve him? And what profit should we have, if we pray unto him?—Job 21:15.

Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.—Job 22:27.

Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

My voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.—Ps. 5:2, 3.

The Lord hath heard my supplication; the Lord will receive my prayer.—Ps. 6:9.

Hear the right, O Lord, attend unto my cry, give ear unto my prayer, that goeth not out of feigned lips.—Ps. 17:1.

But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.—Ps. 35:13.

EVENING, AND MORNING, AND AT NOON, WILL I PRAY AND CRY ALOUD: AND HE SHALL HEAR MY VOICE.—Ps. 55:17.

O thou that hearest prayer, unto thee shall all flesh come.—Ps. 65:2.

Blessed be God, which hath not turned away my prayer, nor his mercy from me.—Ps. 66:20.

The prayers of David the son of Jesse are ended.—Ps. 72:20.

Let my prayer come before thee: incline thine ear unto my cry.—Ps. 88:2.

He will regard the prayer of the destitute, and not despise their prayer.—Ps. 102:17.

Pray for the peace of Jerusalem: they shall prosper that love thee.—Ps. 122:6.

The sacrifice of the wicked is an abomination to the Lord: but the prayer of the upright is his delight.

The Lord is far from the wicked: but he heareth the prayer of the righteous.—Prov. 15:8, 29.

He turneth away his ear from hearing the law, even his prayer shall be abomination.—Prov. 28:9.

And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.—Isa. 1:15.

Lord, in trouble have they visited thee, they poured out a prayer

when thy chastening was upon them.—Isa. 26:16.

It may be the Lord thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the Lord thy God hath heard: wherefore lift up thy prayer for the remnant that is left.—Isa. 37:4.

Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.—Isa. 56:7.

Then said the Lord unto me, Pray not for this people for their good.—Jer. 14:11.

Also when I cry and shout, he shutteth out my prayer.—Lam. 3:8.

Thou hast covered thyself with a cloud, that our prayer should not pass through.—Lam. 3:44.

And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:—Dan. 9:3.

And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the Lord my God for the holy mountain of my God;—Dan. 9:20.

When my soul fainted within me I remembered the Lord: and my prayer came in unto thee, into thine holy temple.—Jonah 2:7.

Yea, many people and strong nations shall come to seek the Lord of hosts in Jerusalem, and to pray before the Lord.—Zech. 8:22.

Howbeit this kind goeth not out but by prayer and fasting.—Matt. 17:21.

Woe unto you, scribes and Pharisees, hypocrites! For ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.—Matt. 23:14.

Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.—Mark 11:24.

Take ye heed, watch and pray: for ye know not when the time is.—Mark 13:33.

But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elizabeth shall bear thee a son, and thou shalt call his name John.—Luke 1:14.

And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.—Luke 6:12.

And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.—Luke 11:1.

And he spake a parable unto them, to this end, that men ought always to pray, and not to faint.—Luke 18:1.

Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man.—Luke 21:36.

But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.—Luke 22:32, 44.

I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

Neither pray I for these alone, but for them also which shall believe on me through their word.—John 17:9, 20.

Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.—Acts 3:1.

But we will give ourselves continually to prayer, and to the ministry of the word.—Acts 6:4.

Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.—Acts 8:22, 24.

And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth.—Acts 9:11.

A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God always.

And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

On the morrow, as they went on their journey, and drew nigh

unto the city, Peter went up upon the house top to pray about the sixth hour:

And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing.

And he commanded them to be baptized in the name of the Lord, Then prayed they him to tarry certain days.— Acts 10: 2, 4, 9, 30, 48.

Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.— Acts 12:5.

And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.— Acts 16:13.

Rejoicing in hope; patient in tribulation; continuing instant in prayer.— Rom. 12:12.

Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.— I Cor. 7:5.

Every man praying or prophesying, having his head covered, dishonoureth his head.— I Cor. 11:4.

Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf.— II Cor. 1:11.

Now then we are ambassadors for Christ, as thou God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.— II Cor. 5:20.

Praying always with all prayer and supplication in the spirit, and watching thereunto with all perseverance and supplication for all saints— Eph. 6:18.

For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding.— Col. 1:9.

Continue in prayer, and watch in the same with thanksgiving.— Col. 4:2.

Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?— I Thes. 3:10.

PRAY WITHOUT CEASING.— I Thes. 5:17.

Brethren, pray for us.—I Thes. 5:25.

Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you.—II Thes. 3:1.

Exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men.—I Tim. 2:1.

I WILL THEREFORE THAT MEN PRAY EVERYWHERE, LIFTING UP HOLY HANDS, WITHOUT WRATH AND DOUBTING.—I Tim. 2:8.

For it is sanctified by the word of God and prayer.—I Tim. 4:5.

I thank my God, making mention of thee always in my prayers.—Phil. 4.

Pray for us: for we trust we have a good conscience, in all things willing to live honestly.—Heb. 13:18.

Is any among you afflicted? Let him pray. Is any merry? Let him sing psalms.

Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

AND THE PRAYER OF FAITH SHALL SAVE THE SICK, AND THE LORD SHALL RAISE HIM UP: AND IF HE HAVE COMMITTED SINS, THEY SHALL BE FORGIVEN HIM.

CONFESS YOUR FAULTS ONE TO ANOTHER, AND PRAY ONE FOR ANOTHER, THAT YE MAY BE HEALED. THE EFFECTUAL FERVENT PRAYER OF A RIGHTEOUS MAN AVAILETH MUCH.

Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.—James 5:13-18.

Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.—I Peter 3:7, 12.

But the end of all things is at hand: be ye therefore sober, and watch unto prayer.—I Peter 4:7.

But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost.—Jude :20.

And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.—Rev. 5:8.

And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.—Rev. 8:3.

Chapter XII

HOW TO USE THE MAGIC WORD, JEHOVAH

Many people do not realize the power and the value in the spoken word, and that by vibrating the sound of their voice into the air it will return, bring an answer and they will receive what they ask for. The Bible is full of evidence that Jesus did heal through the spoken word and that God created everything through the word. There is also evidence that the word was lost and was found. You may have lost it, or may never have found it, but you can learn how to use it and realize health, happiness and prosperity, providing that you use the word only for good, and do not use it in any way to injure others. The Magic Word, Jehovah, must be used for blessing and not for cursing.

THE LOST WORD: Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O Lord God of hosts.—Jer. 15:16.

Things Created by the Word: By the word of the Lord were the heavens made; and all the host of them by the breath of his mouth.—Ps. 33:6.

For he spake, and it was done; he commanded, and it stood fast.—Ps. 33:9.

Through faith we understand that the worlds were framed by the word of God, so that things are seen were not made of things which do appear.

By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.—Heb. 11:3, 5.

For with God nothing shall be impossible.—Luke 1:37.

For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

But if we hope for that we see not, then do we with patience wait for it.

Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

What shall we then say to these things? If God be for us, who can be against us?—Rom. 8:24, 25, 26, 31.

Oh that I might have my request; and that God would grant me the thing that I long for!

What is my strength, that I should hope? And what is mine end, that I should prolong my life?

Is my strength the strength of stone? Or is my flesh of brass?

Is not my help in me? And is wisdom driven quite from me?—Job 6:8, 11, 13.

The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

Is there anything whereof it may be said, See, this is new? It hath been already of old time, which was before us.—Eccl. 1:9, 10.

To everything there is a season, and a time to every purpose under the heaven:

A time to be born, and a time to die: a time to plant, and a time to pluck up that which is planted;

A time to kill, and a time to heal; a time to break down, and a time to build up;

A time to weep, and a time to laugh; a time to mourn, and a time to dance;

A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

A time to get, and a time to lose; a time to keep, and a time to cast away;

A time to rend, and a time to sew; a time to keep silence, and a time to speak;

A time to love, and a time to hate; a time of war, and a time of peace.—Eccl. 3:1-8.

And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.—I John 3:22-24.

From the above you have the proof from God's Word, the Bible, that there is power in the spoken word. Nothing changes and what has been will be, what has been done can be done. Jesus said, "Greater things than these shall ye do." If God created by the spoken word you can create through the use of the spoken word, and you can reach the universal supply through the Magic Word, Jehovah, and receive everything you need to supply your wants and demands. There is a time and place for everything. This is a law laid down in the Bible. There are many references of going to the mountains to pray, of seeking a quiet, secret, peaceful place in which to pray. You can do no better than to follow the example in the Bible.

The Bible tells us that God is a spirit and that you meet God in the air. This is the reason you must use the spoken word and broadcast your prayer, or message, by putting it into the air. Man has within him the key to the process by which he may know all there is to learn and receive all that he needs from the universal, divine supply. You tune in to this source and supply through the spoken word by putting your message in the air and the divine, universal mind which is in tune with yours will receive it. Other men and women throughout the world, who are in tune, will receive your message and help you. You do not need any wires or any telephones to put your message or spoken word on the air so that it will reach throughout the world. You know that no wires are used with the radio, yet you know that all radios tuned to the same wave length will receive the same message. This is one of the good reasons why you must not speak orally the wrong words, or think the wrong thoughts, because they will be received by the minds in tune with yours and will be returned to you. This is the law: that you reap just what you sow. You receive according to what you give or send out. It pays you to always start your prayers or the sounding of the Magic Word, Jehovah, with blessings and love to others. That is what you want to return to you. The Bible tells us that it is not what goeth into a man's mouth that defiles him but what goeth out of his mouth that defileth him. Therefore, you must be guarded in your speech about others; do not criticize, condemn or find fault with others because the Bible says: as you measure to your neighbour, he will measure back to you. The Good Book also says: Judge not lest ye be judged. What right have you to sit in judgment of your neighbour or your fellowman. His acts are between him and his God. Vengeance is mine saith the Lord, I will repay all. When you know that you will receive according to what you send out you will then understand why you cannot afford to hate, or think evil thoughts, because they will return to you. For your own good and for your own reward you must dwell on love, and do kind deeds instead of injury to others. Remember you cannot beat, evade, or cheat the Divine Law, and you

will reap just what you sow. Now is the time to start sowing right and using the Magic Word, Jehovah, to bring about good things for yourself and others.

The Word of Jehovah

This is a word of three syllables and should be used for chanting in three syllables. The number three is referred to more times in the Bible than any other number except the sacred number seven. The word Jehovah contains seven letters and it is the great sacred Word. By chanting, singing and vibrating the word Jehovah you will get better results than from using any other word.

If you take seven pennies, or seven circles and place one circle in the center and six circles around it you can then draw another perfect circle around the rim of the six circles, making the sacred seven. With the word Jehovah you place O in the center and the balance of the letters around it, making the sacred circle. This is the sacred, Magic Word of Power. In the past, people have lost the way to use it. The Word has never been lost. It always existed and it always will. It is symbolic of God and the Divine Power.

It is well known that deep breathing, as practiced by the Hindus, is beneficial to the health and that they perform seeming miracles through the power of the spoken word and through deep breathing. Therefore, the proper vibration of the Magic Word, Jehovah, will bring about unbelieved results for you if you continue to use it at the right time, place and in the right way.

You should always repeat the word Jehovah three times a day for at least seven days, and you will get better results if you repeat it three times seven, or twenty-one days.

The Time to Repeat the Magic Word, Jehovah

Based on the laws laid down in the Bible the best time to pray is morning, noon and night and this is the best time to use the Magic Word, Jehovah. However, you may use it any time or place. In cases of emergency you call on God at any time for help and he gives you the blessings if you are living in obedience to the law. You should vibrate, chant or sing the Magic Word in three separate syllables.

First, vibrate JE (hold it as long as you can) so the vibrations reach your stomach and bowels and arouse the solar plexus and start it into action. The solar plexus is your superior brain. It gets you in tune with all the unseen forces and the supreme Divine Power. The solar plexus works while you sleep and heals your body and mind.

Second, vibrate HO (sing or chant it) and hold the sound vibration as long as you can until you feel it in your stomach and bowels. The word HO and OH create powerful sounds and arouse the solar plexus. Therefore, this should be used and repeated often. Third, vibrate VAH (sing or chant) as long as possible until you feel the vibration in the pit of the stomach and into the bowels. After you have completed singing or chanting the Magic Word, JEHOVAH, it is now time to ask for what you want or need. Send your message into the air and then give thanks to God, the Divine Power, that you will receive what you have asked for. This is proving your faith in the Divine Power and the Magic Word.

You should also repeat and vibrate the following: I AM GOD, LOVE, which contains ten letters and ten is one of the Perfect numbers. The O in God, the O in Love and the O in Jehovah means God, because the circle is all and contains all. It has no beginning and no ending, it is everlasting and represents the Divine Being. O, or the circle, includes the world and everything in it because it vibrates in a circle and takes in everything.

The Jews' name for God is YOD HE VAU HE, a word of four syllables containing ten letters or one of the perfect numbers. This word can be used or vibrated the same as Jehovah. In ancient times the people understood how to use things not only on three plains but into the fourth dimension, which is one of the reasons the Jews used the name containing four syllables instead of three.

The word GOD contains three letters and I AM contains three letters. The word AUM also contains three letters and this is the word the Indians or Hindus use most to repeat, but the I AM is the one that the Almighty puts the great emphasis on: "Then tell them that I AM hath sent you." When you repeat I AM, sing or chant it, you attract or arouse the Divine Power and it benefits you. When you repeat I AM JEHOVAH you are asserting your right as a child of God and are entitled to all the benefits, provided you obey all the Divine Laws. You cannot expect to receive all the good unless you act, work, give and express all of the good. Remember, you will reap just exactly what you sow!

Repeating

By repeating day after day the Magic Word, Jehovah, singing, chanting or vibrating it, you will put your mind and body in tune with the Divine Power and will increase your hope and faith, and what you pray for will come to pass. Do not think that you can pray for one day, or one time, and expect to get results. You must obey the rule or law of the Bible: "Pray without ceasing." Repeat often:

"The Divine Power is working through my mind and body day and night to perfect my mind, heal my body and bring an answer to my prayers." Work and have faith! When you have finished a prayer always repeat the word JEHOVAH to close your prayer.

The best time to offer your evening prayer is just before going to sleep. At this time you are resorting to peace and quiet and it is more beneficial toward getting the best results. By thinking of others and praying for them just before going to sleep, and sending out blessings to them, will help to bring blessings and benefits to you.

Mind and Body

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. — Rom. 12:2.

The mind has a great effect upon the body. Doctors have found that many people who think they have a disease have nothing wrong with their bodies but have something wrong with their minds. It is usually all imagination. Psychiatrists have found that by getting people to confess or go over all their past history they can locate the trouble, which is really a short circuit in the mind. You renew your mind and cleanse it when you forgive others and ask forgiveness yourself.

In this way you remove all the burdens and obstacles through the action of the mind, which affects your body. When your mind is renewed and cleansed of all evil thoughts, or wrong imaginations, the body begins to heal and is transformed because the mind has been perfected. It is also possible that the body can be weakened by disease and this affects the mind. In most cases the main trouble is in the mind and when the mind functions properly, through the use of the Divine Power or Magic Word, Jehovah, the body is healed. When people are sick they get well because they believe they will. No man ever dies until he gives his consent to do so. As long as he has faith and holds on and believes in the power of the Divine Word he can prolong his life. Good health is a normal condition. It comes about by obeying all the Divine Laws and natural laws. There are three kinds of laws or three applications of the one law. You must apply the spiritual law to spiritual things; the natural law or physical law to the body and to health; the law of finance to financial things. Yet the law is the same whether it be the spiritual, physical or financial — you reap just what you sow.

You might obey the spiritual law and at the same time disobey

the law of health. In this way your mind might be at ease, but your body would become diseased. In the same way you might be obeying the spiritual and physical laws, having peace of mind and good health, but if you disobeyed the law of finance you would have losses. Strict obedience to all laws is what brings the reward.

Music and Sound

The Bible is full of proof of the power of sounds and of the spoken word. The Children of Israel were told to march around the walls of Jericho seven times in seven days and to sound the ram's horn. They obeyed this law or command and when the ram's horn was blown on the seventh day the walls fell down. This is the result of the natural law of sound, which can organize or build up or it can disintegrate and tear down. A great violinist once said that if he could get the key to the Brooklyn bridge he could tear it down through the sound of his violin. This is true. Glass can be broken to pieces by sound vibrations, the human body can be disorganized through unpleasant sounds. The body can be built up and healed through harmonious music or sounds. Columbia University is teaching how to heal disease through music or sound. Anyone who has ever heard the scream of a panther knows that the sound will send cold chills down the spine and cause the hair to stand on end. The cause of this is that it disturbs the nerve center. The sound of the screech owl is so disturbing that it is difficult to sleep within hearing distance.

Everyone's body contains a harmonious keynote and when he finds what music soothes him he should listen, chant or sing it as often as possible. This will put the body in harmony and give peace and contentment to the mind.

During the last war the Germans knew how to make sounds from the aeroplane to create fear in her enemy soldiers and almost paralyze their nerves so that they could not fight.

It has been said that music will tame the most savage beast. We know that the Hindus, in India, through chanting can tame the most dreaded of snakes, the Cobra, and when he is in perfect harmony through the sound of music, he will not strike. Knowing of the power of sound and the harmony of music you can understand what the result must be on your body and mind when you chant, sing or vibrate the Magic Word, Jehovah. It will produce harmony instead of inharmony. Below are listed some quotations from the Bible on sound and singing:

Chant to the sound of the viol, and invent to themselves instruments of musick like David.— Amos 6:5.

Fear

For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.—II Tim. 1:7.

This makes it plain that you bring about fear because you do not understand God or the Divine Law. When you do understand these laws you are free and you do not fear. Fear causes more trouble and misfortune than anything in this world. Job said: "I had a great fear and it came upon me." This proves that the wrong thoughts will bring about the wrong results. You must supplant fear with hope and faith. Learn how to use and apply the Magic Word, Jehovah, which removes fear from your mind. Fear causes a short circuit in the mind and body, and until all fear is removed you cannot make progress using the Magic Word, Jehovah.

Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.—Isa. 16:11.

Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? Are they restrained?—Isa. 63:15.

Many people do not understand what this means, "the sounding of the bowels." This is deep breathing or vibration of the Magic Word, Jehovah, which arouses the solar plexus which in turn affects the stomach and the bowels. If you can chant the three syllables of the Magic Word for one minute for each syllable you will get better results in whatever you are praying for.

Time

I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.—Ps. 77:6.

Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.—Ps. 81:1.

My voice thou shalt hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.—Ps. 5:3.

The Lord (Jehovah) is my strength and song, and is become my salvation.—Ps. 118:14.

The above references tell you that it is good to sing or chant morning, noon or night, and to sing or chant aloud. This also means to sing or chant the Magic Word aloud.

In Psalms 118, the word Lord means Jehovah and this again proves that you gain strength through singing the Magic Word.

Health and Healing

Apply the same rules of singing, chanting and vibrating the Magic Word, Jehovah, for healing the body. Refer to the concordance and read everything in the Bible on fasting, breathing, eating, exercising, thinking and drinking water and bathing in water.

The three requirements to sustain life are: eating, drinking and breathing. Did you ever stop to think which is the most important and why? Men have fasted or gone without food for thirty to forty days and still lived and got well. One can seldom live without water for more than four days. Therefore, water is more essential than food. You cannot live four minutes without breathing. Just try holding your breath for one minute and see what happens. This is proof that proper breathing is the most important thing for your health and for your mind. By vibrating the word Jehovah, the Magic Word, you send the breath or the air to the solar plexus and to the bowels, thus putting the body in perfect harmony. This kind of breathing should be practiced three times a day; morning, noon and night, if possible. However, you can get results by doing it at any hour. My experience has been for the best results to practice this just before going to sleep and when I first waken in the morning. Take seven deep breaths, exhaling and inhaling, rest a few minutes between and take seven more deep breaths. Do this three different times, making twenty-one in all. However, seven times at one time will bring good results. Each time you exercise deep breathing vibrate the three syllables of the Magic Word, Jehovah, for three times and speak the words: "I want perfect health." If you have any special diseases or pains ask that they be removed. Speak the words: "I am sending the power of the Magic Word, Jehovah, to my leg, stomach (wherever the pain may be)." Command the Divine Power through the Magic Word, Jehovah, to go to the seat of your trouble and remove it. Have faith, believe that it will be done, and it will be done.

Eating

The problem of diet is different for different people. The Bible says that what is one man's food is another man's poison. Each of you must learn by experience what is best for you to eat. Moderation in eating is advisable. Most people eat too much. Read all references in the Bible under eating.

Water

This is next in importance to breathing. Most people do not drink enough water. You should drink water at least three times a day, morning, noon and night. It will help you if you drink water every hour, if possible. The body is over seventy percent water and you continue to lose water through perspiration and elimination and what is lost must be replaced.

Exercise

Stagnation is death and action is life. It is necessary to exercise in the open air as much as possible. Walking is generally recognized as one of the best forms of exercise. Correct breathing and exercising in bed is good. Each person can find the kind of exercise which will help him and suit him best.

Fasting

We have given many references on fasting as taught in the Bible. It should be practiced by everyone. Both for the health and for mental condition. Fasting should be practiced at least four times per year at the change of the seasons. The time of fasting should be from three to seven days. Most people would be healthier and much better if they fasted one day in each week. Abstaining from food will not hurt you, especially for a limited length of time but you must always drink plenty of water and breathe properly. When you fast you give the stomach and bowels a rest, and clean out all impurities. This removes the short circuit from the body and the mind, being very beneficial. Many chronic so-called diseases can be healed through fasting.

Prayer and Fasting

When the disciples asked Jesus why they could not perform the so-called miracles which Jesus performed he answered them saying, "These things only come through prayer and fasting." This is evidence that you may be praying for good health or for some disease to be healed, but that you are not eating right or fasting and you will not get results because you are not obeying the physical law.

In 1943 I had a severe attack of sciatic rheumatism. I had tried many doctors and remedies but I continued to grow worse instead of better. I had been praying that my health would be restored and had been using the Magic Word, Jehovah, but still I was not improving.

I started to read the Bible to find out what was wrong and what I should do.

One day I was reading St. Mark and came across these verses:

And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

And he said unto them, This kind can come forth by nothing, but by prayer and fasting.— Mark 9:28, 29.

After I read this I realized that I was probably making a mistake by not fasting and removing all of the poisons from the body. I immediately went on a fast for nine days, eating no food of any kind but drinking plenty of water and fruit juices. At the end of nine days I was completely well and felt better than I had for many months. I was healed in mind and body. I then realized that I need never have sciatic rheumatism again, if I obeyed the physical and spiritual laws. I have never had a return of sciatic rheumatism. Soon after this time, in 1943, I started to write this book, *The Magic Word*, but due to the war which caused a shortage of help I was unable to finish it. After my retirement from active business I decided that I owed a duty to others to tell them the value of the truth, which I had learned from the Bible, and to try to instruct them in the use of the Divine Law which I had found worked for me when I practiced it. I know of hundreds of other people who have followed this law and used the Magic Word and received great benefit from it. You, too, will receive benefits if you apply the rules strictly and obey all of the commands as laid down in that great Book, the Holy Bible.

Things to Do to Bring Results

Commit thy way unto the Lord; trust also in him; and he shall bring it to pass.

Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.— Ps. 37:5, 8.

Be still and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.— Ps. 46:10.

Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.— Ps. 55:17.

But as for me, my prayer is unto thee, O Lord, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.— Ps. 69:13.

Then men may know that thou, whose name alone is Jehovah, art the most high over all the earth.— Ps. 83:18.

Remember the word unto thy servant, upon which thou hast caused me to hope.

This is my comfort in my affliction: for thy word hath quickened me.

At midnight I will rise to give thanks unto thee because of thy righteous judgments.

Seven times a day do I praise thee because of thy righteous judgment.

Great peace have thy which love thy law: and nothing shall offend them.

My soul hath kept thy testimonies; and I love them exceedingly.—Ps. 119:49, 50, 62, 164, 165, 167.

Remember when you learn how to use the Magic Word, Jehovah, and obey all the laws and commandments of the Bible which will give you health, happiness and prosperity, the one thing which you will have to guard against most is wrong speaking and wrong thinking. If you can overcome the greatest hindrance that brings about all others, which is fear, you will have accomplished all the results promised in the Bible through obedience to the Divine Law and through the use of the Magic Word, Jehovah.

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.—Ps. 23:1-4.

Paul said: And now abideth faith, hope, charity, these three; but the greatest of these is charity.—I Cor. 13:13.

"If I can throw a single ray of light
Across the darkened pathway of another;
If I can aid some soul to clearer sight
Of life and duty, and thus bless my brother;
If I can wipe from any human cheek a tear,
I shall not then have lived in vain while here."

And Jesus came and spake unto them, saying,

All power is given unto me in heaven and in earth.

Go ye therefore, and teach all nations baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.— Matt. 28:18-20.

This book, in order to benefit you, must not be read once and laid aside. Read it at least three times over a period of three weeks. If you will read it one time, each month in the year, and follow the instructions on how to use the word, JEHOVAH, i.e., chanting, humming or saying the word.

W.D. GANN, Author



HEART TROUBLE — MAN'S GREATEST ENEMY

Medical reports show that heart trouble is taking a greater toll of useful men and women each year than almost any other disease. Part of the money received from the sale of this book, **THE MAGIC WORD**, will be donated to teaching how to cure heart trouble through the use of the Magic Word, **JEHOVAH**, and by proper breathing. All diseases can be cured by the divine power. The Bible makes this very plain. God's power is the greatest, and Jehovah's way is the right and best way. Try it and prove it to yourself.

W.D. Gann is in his 72nd year, he is in good health, active and young, and he can do as much work as he could when he was 30 years old. He gives credit to the divine power and by his using the Magic Word, Jehovah, for his good health and success.

The Magic Word from the Magic City, Miami

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